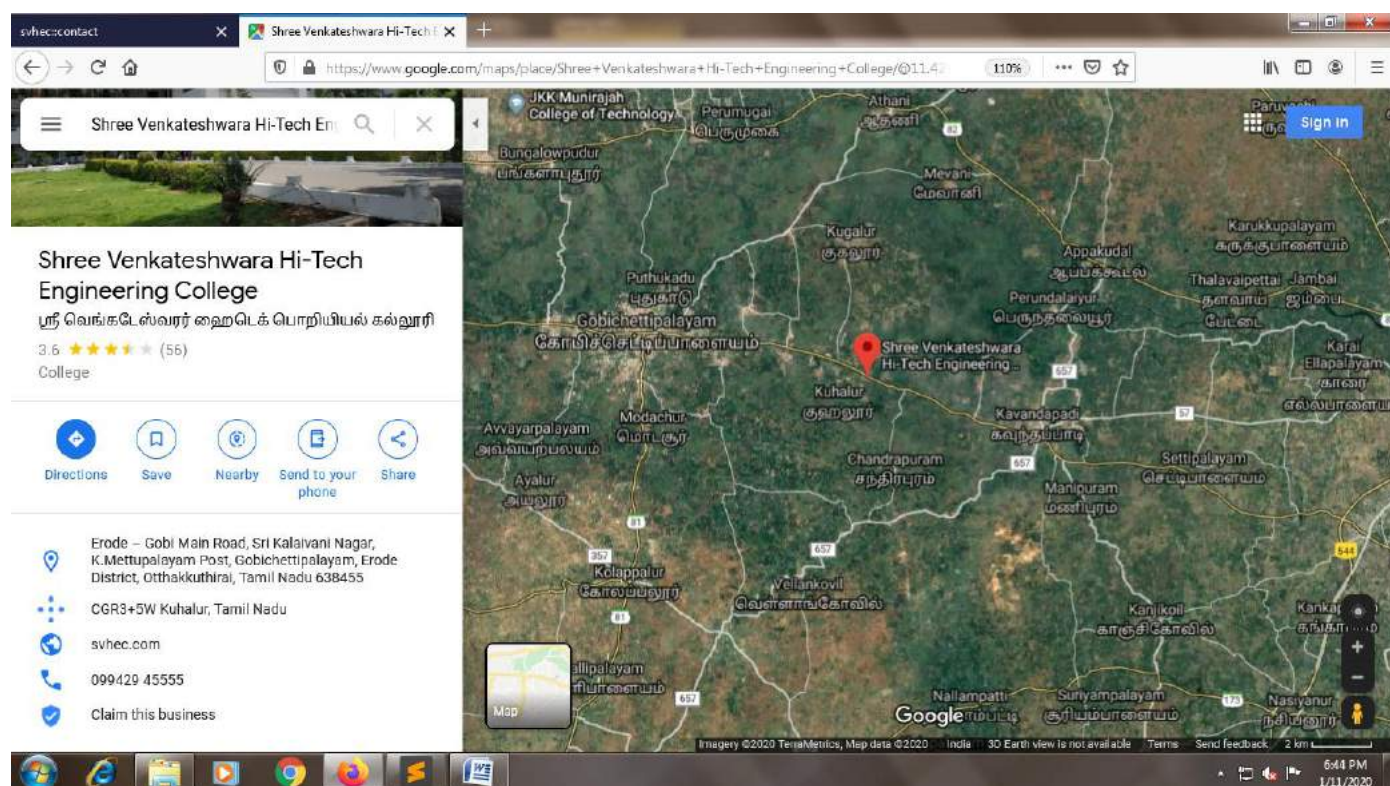


## MANDATORY DISCLOSURE: ENGINEERING AND TECHNOLOGY

| Format for Mandatory Disclosure |                                |                                                                                                                                       |
|---------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                 | Mandatory Disclosure           | Updated on 10.01.2020                                                                                                                 |
| 1                               | AICTE File No.                 | F No.06/05/TN/E&T/2008/78                                                                                                             |
|                                 | Date & Period of last approval | 10.04.2019 & 2019-2020                                                                                                                |
| 2                               | Name of the Institution        | <b>SHREE VENKATESHWARA HI-TECH ENGINEERING COLLEGE</b>                                                                                |
|                                 | Address of the Institution     | ERODE – GOBI MAIN ROAD, SRI KALAIVANI NAGAR, OTHAKUTHIRAI, K.METTUPALAYAM (PO) GOBICHETTIPALAYAM – 638 455 ERODE DISTRICT , TAMILNADU |
|                                 | City & Pin code                | ERODE & 638 455                                                                                                                       |
|                                 | State / UT                     | TAMILNADU                                                                                                                             |





|  |                                   |                                                              |
|--|-----------------------------------|--------------------------------------------------------------|
|  | Longitude & Latitude              | 77°00'26' & 11°46'                                           |
|  | Phone Number with STD code        | 04285 - 266188                                               |
|  | FAX Number with STD code          | 04285 - 266133                                               |
|  | Office hours at the Institution   | 9.00 AM to 5.30 PM                                           |
|  | Academic hours at the Institution | 9.00 AM to 4.25 PM                                           |
|  | E-mail                            | <a href="mailto:svhecgobi@gmail.com">svhecgobi@gmail.com</a> |


|           |                                                                                   |                                                                                                                |
|-----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|           | Website                                                                           | <a href="http://www.svhec.com">www.svhec.com</a>                                                               |
|           | Nearest Railway Station (Dist.inKM)                                               | Erode -25 Km                                                                                                   |
|           | Nearest Airport (Dist in KM)                                                      | Coimbatore -100 Km                                                                                             |
| <b>3</b>  | <b>Type of Institution</b>                                                        | <b>Private-Self Finance</b>                                                                                    |
|           | Category (1) of the Institution                                                   | <b>Non Minority</b>                                                                                            |
|           | Category (2) of the Institution                                                   | <b>Co-Education</b>                                                                                            |
| <b>4</b>  | <b>Name of the organization running the institution</b>                           | Shree Venkateshwara Educational & Charitable Trust                                                             |
|           | Type of the organization                                                          | Trust                                                                                                          |
|           | Address of the organization:                                                      | Sri Kalaivani Nagar, Othakuthirai, K. Mettupalayam(Po), Gobichettipalayam-638455, Erode (District), Tamil nadu |
|           | Registered with                                                                   | Sub Registrar Office – Gobichettipalayam                                                                       |
|           | Registration Date                                                                 | 24.10.2007                                                                                                     |
|           | Web site of the organization                                                      | Nil                                                                                                            |
| <b>5</b>  | <b>Name of the affiliating University</b>                                         | <b>Anna University</b>                                                                                         |
|           | Address:                                                                          | Sardar Patel Road, Guindy, Tamilnadu, 600 025                                                                  |
|           | Website:                                                                          | <a href="http://www.annauniv.edu">www.annauniv.edu</a>                                                         |
|           | Latest affiliation period                                                         | 2019-2020                                                                                                      |
|           |                                                                                   |                                                                                                                |
| <b>6</b>  | <b>Name of the Principal / Director</b>                                           | Dr.P.Thangavel                                                                                                 |
|           | Exact Designation                                                                 | Principal                                                                                                      |
|           | Phone Number with STD code                                                        | 04285-266199                                                                                                   |
|           | FAX Number with STD code                                                          | 04285-266133                                                                                                   |
|           | E-mail                                                                            | <a href="mailto:thangspro@gmail.com">thangspro@gmail.com</a>                                                   |
|           | Highest Degree                                                                    | PhD                                                                                                            |
| <b>7</b>  | Field of Specialization                                                           | Mechanical - Manufacturing processes                                                                           |
|           | <b>Governing Board Members</b>                                                    | <b><u>Please Refer Enclosure – I</u></b>                                                                       |
| <b>8</b>  | Frequency of meetings and date of last meeting                                    | 6 months once, last meeting held on 15.11.2019                                                                 |
|           | <b>Academic Advisory Body</b>                                                     | <b><u>Please Refer Enclosure – II</u></b>                                                                      |
| <b>9</b>  | Frequency of meetings and date of last meeting                                    | Once in a year, last meeting on 08.05.2019                                                                     |
|           | <b>Organizational Chart</b>                                                       | <b><u>Please Refer Enclosure – III</u></b>                                                                     |
| <b>10</b> | <b>Student feedback</b> mechanism on Institutional Governance/faculty performance | <b><u>Please Refer Enclosure – IV</u></b>                                                                      |
|           | <b>Grievance redressal</b> mechanism for faculty, staff and students              | Staff meeting is conducted monthly once & Class Committee meeting twice per semester                           |


| 12 | Name of the Department                          |         | CSE                                        | EEE   | ECE    | MECH  | CIVIL | MBA | CSE | AE | ME | CME | PSE |
|----|-------------------------------------------------|---------|--------------------------------------------|-------|--------|-------|-------|-----|-----|----|----|-----|-----|
|    | Course                                          |         | BE                                         | BE    | BE     | BE    | BE    | MBA | ME  | ME | ME | ME  | ME  |
|    | Level                                           |         | UG                                         | UG    | UG     | UG    | UG    | PG  | PG  | PG | PG | PG  | PG  |
|    | 1 <sup>st</sup> year of approval by the Council |         | 2008 – 2009                                |       |        |       |       |     |     |    |    |     |     |
|    | Year Wise Sanctioned Intake                     | 2019-20 | 60                                         | 60    | 60     | 120   | 60    | 60  | 24  | 18 | 24 | 24  | 24  |
|    |                                                 | 2018-19 | 60                                         | 60    | 60     | 120   | 60    | 60  | 24  | 18 | 24 | 24  | 24  |
|    |                                                 | 2017-18 | 60                                         | 60    | 60     | 120   | 60    | 60  | 24  | 18 | 24 | 24  | 24  |
|    |                                                 | 2016-17 | 120                                        | 120   | 120    | 180   | 120   | 60  | 24  | 18 | 24 | 24  | 24  |
|    | Year wise Actual Admissions                     | 2019-20 | 31                                         | 37    | 19     | 41    | 12    | 27  | 2   | 1  | 8  | 12  | 0   |
|    |                                                 | 2018-19 | 43                                         | 27    | 33     | 57    | 19    | 58  | 9   | 8  | 11 | 10  | 21  |
|    |                                                 | 2017-18 | 49                                         | 32    | 44     | 44    | 15    | 53  | 12  | 9  | 15 | 20  | 14  |
|    |                                                 | 2016-17 | 73                                         | 42    | 39     | 84    | 27    | 38  | 13  | 10 | 17 | 16  | 16  |
|    | Cut off marks – General quota                   | 2019-20 | 80.25                                      | 87    | 156    | 71.5  | 71.75 |     |     |    |    |     |     |
|    |                                                 | 2018-19 | 177.2                                      | 173.2 | 178    | 165.2 | 162.7 |     |     |    |    |     |     |
|    |                                                 | 2017-18 | 181                                        | 174.5 | 152.75 | 128   | 113.2 |     |     |    |    |     |     |
|    |                                                 | 2016-17 | 176.5                                      | 183.7 | 188.25 | 138   | 178.5 |     |     |    |    |     |     |
|    | % Students passed with Distinction              |         | NIL                                        |       |        |       |       |     |     |    |    |     |     |
|    | % Students passed with First Class              |         | 38.6                                       |       |        |       |       |     |     |    |    |     |     |
|    | Students Placed                                 |         | 80%                                        |       |        |       |       |     |     |    |    |     |     |
|    | Average Pay Package Rs./Year                    |         | 180000.00                                  |       |        |       |       |     |     |    |    |     |     |
|    | Students opted for Higher Studies               |         | 12%                                        |       |        |       |       |     |     |    |    |     |     |
|    | Accreditation Status of the course              |         | NIL                                        |       |        |       |       |     |     |    |    |     |     |
|    | Doctoral Courses                                |         | NO                                         |       |        |       |       |     |     |    |    |     |     |
|    | Foreign Collaborations, if any                  |         | NIL                                        |       |        |       |       |     |     |    |    |     |     |
|    | Professional Society Memberships                |         | ISTE, CSI, IEEE, SAE, ICI, IETE            |       |        |       |       |     |     |    |    |     |     |
|    | Professional activities                         |         | NIL                                        |       |        |       |       |     |     |    |    |     |     |
|    | Consultancy activities                          |         | NIL                                        |       |        |       |       |     |     |    |    |     |     |
|    | Grants fetched                                  |         | 95000                                      |       |        |       |       |     |     |    |    |     |     |
|    | Departmental Achievements                       |         | <a href="#">Please Refer Enclosure – V</a> |       |        |       |       |     |     |    |    |     |     |

**13. Name of Teaching Staff****MANUFACTURING ENGINEERING (PG)**


|                                            |                                                                                 |                             |                           |                            |                                                                                     |                       |
|--------------------------------------------|---------------------------------------------------------------------------------|-----------------------------|---------------------------|----------------------------|-------------------------------------------------------------------------------------|-----------------------|
| Name of Teaching Staff                     | Dr.THANGAVEL .P                                                                 |                             |                           |                            |  |                       |
| Designation                                | PROFESSOR                                                                       |                             |                           |                            |                                                                                     |                       |
| Department                                 | MECHANICAL ENGINEERING                                                          |                             |                           |                            |                                                                                     |                       |
| Date of Joining the Institution            | 28.06.08                                                                        |                             |                           |                            |                                                                                     |                       |
| Qualifications with Class/Grade            | UG                                                                              | AMIE II <sup>nd</sup> class | PG                        | ME – I <sup>st</sup> class | Ph.D.                                                                               | Manufacturing Process |
| Total Experience in Years                  | Teaching                                                                        | 19.5                        | Industry                  | 9.9                        | Research                                                                            | -                     |
| Papers Published                           | National                                                                        | 2                           | International             |                            | 4                                                                                   |                       |
| Papers Presented in Conferences            | National                                                                        | 2                           | International             |                            | 4                                                                                   |                       |
| PhD Guide/ Give field & University         | Field                                                                           | 01                          | University                |                            | Anna University Coimbatore                                                          |                       |
| PhDs / Projects Guided                     | Ph.D. guided                                                                    | -                           | Projects at Masters level |                            | -                                                                                   |                       |
| Books Published / IPRs/ Patents            | NIL                                                                             |                             |                           |                            |                                                                                     |                       |
| Consultancy Activities                     | NIL                                                                             |                             |                           |                            |                                                                                     |                       |
| Awards                                     | Recipient of Best Engineering College Teachers awarded by ISTE TN & Pondicherry |                             |                           |                            |                                                                                     |                       |
| Grants fetched                             | NIL                                                                             |                             |                           |                            |                                                                                     |                       |
| Interaction with Professional Institutions | NIL                                                                             |                             |                           |                            |                                                                                     |                       |

|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | MAHARAJA.K             |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 13.06.12               |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 7.8                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          | 4        |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | 3 |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |


|                                            |                        |                          |          |                                                                                     |                           |       |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|-------|---|
| Name of Teaching Staff                     | ELANGO VAN.P           |                          |          |  |                           |       |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |       |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |       |   |
| Date of Joining the Institution            | 01.02.13               |                          |          |                                                                                     |                           |       |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       |                                                                                     | ME-I <sup>st</sup> Class  | Ph.D. | - |
| Total Experience in Years                  | Teaching               | 7.1                      | Industry | -                                                                                   | Research                  | -     |   |
| Papers Published                           | National               |                          | -        |                                                                                     | International             |       | - |
| Papers Presented in Conferences            | National               |                          | 1        |                                                                                     | International             |       | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                |       | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level |       | 2 |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |       |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |       |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |       |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |       |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |       |   |


|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | VICKNESH.C             |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 20.06.2014             |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 5.8                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          | 1        |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | 1 |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |


# MECHANICAL ENGINEERING (UG)


|                                            |                        |                           |          |                                       |                                                                                     |           |                 |
|--------------------------------------------|------------------------|---------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------|-----------|-----------------|
| Name of Teaching Staff                     | Dr.PRAKASAM .S         |                           |          |                                       |  |           |                 |
| Designation                                | PROFESSOR              |                           |          |                                       |                                                                                     |           |                 |
| Department                                 | MECHANICAL ENGINEERING |                           |          |                                       |                                                                                     |           |                 |
| Date of Joining the Institution            | 06.06.08               |                           |          |                                       |                                                                                     |           |                 |
| Qualifications with Class/Grade            | UG                     | BE–II <sup>nd</sup> Class | PG       | ME-I <sup>st</sup> Class (with Dist.) | Ph.D.                                                                               | COMPLETED |                 |
| Total Experience in Years                  | Teaching               | 16.9                      | Industry | -                                     | Research                                                                            | -         |                 |
| Papers Published                           | National               |                           | -        |                                       | International                                                                       |           | -               |
| Papers Presented in Conferences            | National               |                           | 7        |                                       | International                                                                       |           | 2               |
| PhD Guide/ Give field & University         | Field                  |                           | -        |                                       | University                                                                          |           | Anna University |
| PhDs / Projects Guided                     | Ph.D. guided           |                           | -        |                                       | Projects at Masters level                                                           |           | 6               |
| Books Published / IPRs/ Patents            | NIL                    |                           |          |                                       |                                                                                     |           |                 |
| Consultancy Activities                     | NIL                    |                           |          |                                       |                                                                                     |           |                 |
| Awards                                     | NIL                    |                           |          |                                       |                                                                                     |           |                 |
| Grants fetched                             | NIL                    |                           |          |                                       |                                                                                     |           |                 |
| Interaction with Professional Institutions | NIL                    |                           |          |                                       |                                                                                     |           |                 |





|                                            |                        |                          |          |                                                                                     |                             |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | KANNAKUMAR.K           |                          |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                             |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 23.05.2011             |                          |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class (with Dist.)                                               | Ph.D.                       | - |
| Total Experience in Years                  | Teaching               | 8.9                      | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National               |                          | -        |                                                                                     | International 2             |   |
| Papers Presented in Conferences            | National               |                          | 2        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                             |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                             |   |


|                                            |                        |                           |          |                                                                                     |                                       |       |   |
|--------------------------------------------|------------------------|---------------------------|----------|-------------------------------------------------------------------------------------|---------------------------------------|-------|---|
| Name of Teaching Staff                     | MEINATHAN.S            |                           |          |  |                                       |       |   |
| Designation                                | ASSISTANT PROFESSOR    |                           |          |                                                                                     |                                       |       |   |
| Department                                 | MECHANICAL ENGINEERING |                           |          |                                                                                     |                                       |       |   |
| Date of Joining the Institution            | 01.06.2011             |                           |          |                                                                                     |                                       |       |   |
| Qualifications with Class/Grade            | UG                     | BE-II <sup>nd</sup> Class | PG       |                                                                                     | ME-I <sup>st</sup> Class (with Dist.) | Ph.D. | - |
| Total Experience in Years                  | Teaching               | 10.6                      | Industry | -                                                                                   | Research                              | -     |   |
| Papers Published                           | National               |                           | -        |                                                                                     | International                         |       | - |
| Papers Presented in Conferences            | National               |                           | 6        |                                                                                     | International                         |       | - |
| PhD Guide/ Give field & University         | Field                  |                           | -        |                                                                                     | University                            |       | - |
| PhDs / Projects Guided                     | Ph.D. Guided           |                           | -        |                                                                                     | Projects at Masters level             |       | - |
| Books Published / IPRs/ Patents            | NIL                    |                           |          |                                                                                     |                                       |       |   |
| Consultancy Activities                     | NIL                    |                           |          |                                                                                     |                                       |       |   |
| Awards                                     | NIL                    |                           |          |                                                                                     |                                       |       |   |
| Grants fetched                             | NIL                    |                           |          |                                                                                     |                                       |       |   |
| Interaction with Professional Institutions | NIL                    |                           |          |                                                                                     |                                       |       |   |


|                                            |                        |                          |          |                                       |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | LINGESWARAN.P          |                          |          |                                       |  |   |   |
| Designation                                | ASSISTANT PROFSSOR     |                          |          |                                       |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                       |                                                                                     |   |   |
| Date of Joining the Institution            | 01.06.12               |                          |          |                                       |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class (with Dist.) | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 7.9                      | Industry | -                                     | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                                       | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          | 4        |                                       | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                       | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                       | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                       |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                                       |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                                       |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                                       |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                       |                                                                                     |   |   |

|                                            |                        |                          |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | RAJESH.G.C             |                          |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 13.06.12               |                          |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 7.8                      | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                          | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |   |


|                                            |                        |                          |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | PRABHU.V.D             |                          |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 09.07.12               |                          |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 7.7                      | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                          | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                          | 1        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |   |


|                                            |                        |                          |          |                                                                                     |                             |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | RAMESH.M.A             |                          |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                             |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 01.02.13               |                          |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                       | - |
| Total Experience in Years                  | Teaching               | 7.1                      | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National               |                          | -        |                                                                                     | International -             |   |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                             |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                             |   |


|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | KANAGARAJAN.M          |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 01.06.2015             |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 4.9                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          | -        |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |


|                                    |                        |                          |          |                                                                                     |                           |   |
|------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| ame of Teaching Staff              | DINESHKUMAR.L          |                          |          |  |                           |   |
| Designation                        | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |
| Department                         | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |
| Date of Joining the Institution    | 01.06.2015             |                          |          |                                                                                     |                           |   |
| Qualifications with Class/Grade    | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |
| Total Experience in Years          | Teaching               | 10.7                     | Industry | -                                                                                   | Research                  | - |
| Papers Published                   | National               |                          | -        |                                                                                     | International             | - |
| Papers Presented in Conferences    | National               |                          | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University | Field                  |                          | -        |                                                                                     | University                | - |
| PhDs / Projects Guided             | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents    | NIL                    |                          |          |                                                                                     |                           |   |
| Consultancy Activities             | NIL                    |                          |          |                                                                                     |                           |   |
| Awards                             | NIL                    |                          |          |                                                                                     |                           |   |
| Grants fetched                     | NIL                    |                          |          |                                                                                     |                           |   |





|                                            |                        |                           |   |          |                                                                                     |          |   |
|--------------------------------------------|------------------------|---------------------------|---|----------|-------------------------------------------------------------------------------------|----------|---|
| Name of Teaching Staff                     | PALANISAMY.R           |                           |   |          |  |          |   |
| Designation                                | ASSISTANT PROFESSOR    |                           |   |          |                                                                                     |          |   |
| Department                                 | MECHANICAL ENGINEERING |                           |   |          |                                                                                     |          |   |
| Date of Joining the Institution            | 01.06.2015             |                           |   |          |                                                                                     |          |   |
| Qualifications with Class/Grade            | UG                     | BE-II <sup>nd</sup> Class |   | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.    | - |
| Total Experience in Years                  | Teaching               | 4.9                       |   | Industry | -                                                                                   | Research | - |
| Papers Published                           | National               |                           | - |          | International                                                                       |          | - |
| Papers Presented in Conferences            | National               |                           | - |          | International                                                                       |          | - |
| PhD Guide/ Give field & University         | Field                  |                           | - |          | University                                                                          |          | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                           | - |          | Projects at Masters level                                                           |          | - |
| Books Published / IPRs/ Patents            | NIL                    |                           |   |          |                                                                                     |          |   |
| Consultancy Activities                     | NIL                    |                           |   |          |                                                                                     |          |   |
| Awards                                     | NIL                    |                           |   |          |                                                                                     |          |   |
| Grants fetched                             | NIL                    |                           |   |          |                                                                                     |          |   |
| Interaction with Professional Institutions | NIL                    |                           |   |          |                                                                                     |          |   |


|                                            |                        |                          |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | SELVARAJ.K             |                          |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 02.01.2015             |                          |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 5.2                      | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                          | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |   |


|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | S.SATHISKUMAR          |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 01.06.2016             |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 2.9                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          |          |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |

|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | E.VIDYASRI             |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 01.06.2017             |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 2.9                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          |          |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |


|                                            |                        |                          |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | P.SAKTHIVEL            |                          |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 23.06.2017             |                          |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 7.3                      | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                          | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                          |          |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |   |


|                                            |                        |                          |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | S.SAKTIVEL             |                          |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 23.06.2017             |                          |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 4.8                      | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                          | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                          |          |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |   |


|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | A.TAMILSELVAN.         |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 02.07.2019             |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 0.7                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          | -        |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |


|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | D.RAMKUMAR             |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 02.07.2019             |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 0.7                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          | -        |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |





|                                            |                        |                          |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | K.BHUVANESWARAN        |                          |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 02.07.2019             |                          |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 0.7                      | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                          | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |   |

|                                            |                        |                          |          |                                                                                     |                           |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | S.SINDHU               |                          |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 02.07.2019             |                          |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |
| Total Experience in Years                  | Teaching               | 0.7                      | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National               |                          | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |


|                                            |                        |                          |          |                                                                                     |                             |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | K.R.NAVEENKUMAR        |                          |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                             |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 02.07.2019             |                          |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                       | - |
| Total Experience in Years                  | Teaching               | 0.7                      | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National               |                          | -        |                                                                                     | International -             |   |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                             |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                             |   |


|                                            |                        |                          |          |                                                                                     |                           |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | GOBINATH.R             |                          |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 01.06.2016             |                          |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |
| Total Experience in Years                  | Teaching               | 3.9                      | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National               |                          | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |

|                                            |                        |                          |          |                          |                                                                                     |   |   |
|--------------------------------------------|------------------------|--------------------------|----------|--------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | K.NAGARAJAN.           |                          |          |                          |  |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                          |                                                                                     |   |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                          |                                                                                     |   |   |
| Date of Joining the Institution            | 02.01.2017             |                          |          |                          |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching               | 2.8                      | Industry | -                        | Research                                                                            | - |   |
| Papers Published                           | National               |                          | -        |                          | International                                                                       |   | - |
| Papers Presented in Conferences            | National               |                          |          |                          | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                          | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                          | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                          |                                                                                     |   |   |
| Consultancy Activities                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Awards                                     | NIL                    |                          |          |                          |                                                                                     |   |   |
| Grants fetched                             | NIL                    |                          |          |                          |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                          |                                                                                     |   |   |


|                                            |                        |                          |          |                                                                                     |                           |   |
|--------------------------------------------|------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | RAVI SHANKAR K         |                          |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR    |                          |          |                                                                                     |                           |   |
| Department                                 | MECHANICAL ENGINEERING |                          |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 25.11.2019             |                          |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                     | BE-I <sup>st</sup> Class | PG       | ME-I <sup>st</sup> Class                                                            | Ph.D.                     | - |
| Total Experience in Years                  | Teaching               | 0.3                      | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National               |                          | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National               |                          | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field                  |                          | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                          | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                    |                          |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                    |                          |          |                                                                                     |                           |   |
| Awards                                     | NIL                    |                          |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                    |                          |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                    |                          |          |                                                                                     |                           |   |


### CIVIL ENGINEERING (UG)

|                                            |                   |                |                           |                 |                                                                                     |           |  |
|--------------------------------------------|-------------------|----------------|---------------------------|-----------------|-------------------------------------------------------------------------------------|-----------|--|
| Name of Teaching Staff                     | Dr.C.MUTHUKANI    |                |                           |                 |  |           |  |
| Designation                                | PROFESSOR         |                |                           |                 |                                                                                     |           |  |
| Department                                 | CIVIL ENGINEERING |                |                           |                 |                                                                                     |           |  |
| Date of Joining the Institution            | 25.11.2019        |                |                           |                 |                                                                                     |           |  |
| Qualifications with Class/Grade            | UG                | BE-<br>I Class | PG                        | ME –<br>I class | Ph.D.                                                                               | COMPLETED |  |
| Total Experience in Years                  | Teaching          | 0.3            | Industry                  | 25              | Research                                                                            | -         |  |
| Papers Published                           | National          | -              | International             |                 | -                                                                                   |           |  |
| Papers Presented in Conferences            | National          | -              | International             |                 | -                                                                                   |           |  |
| PhD Guide/ Give field & University         | Field             | -              | University                |                 | -                                                                                   |           |  |
| PhDs / Projects Guided                     | Ph.D. guided      | -              | Projects at Masters level |                 | -                                                                                   |           |  |
| Books Published / IPRs/ Patents            | NIL               |                |                           |                 |                                                                                     |           |  |
| Consultancy Activities                     | NIL               |                |                           |                 |                                                                                     |           |  |
| Awards                                     | NIL               |                |                           |                 |                                                                                     |           |  |
| Grants fetched                             | NIL               |                |                           |                 |                                                                                     |           |  |
| Interaction with Professional Institutions | NIL               |                |                           |                 |                                                                                     |           |  |


|                                            |                     |            |          |                                                                                     |                             |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | R.GNANASIGAMANI     |            |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                             |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 06.05.13            |            |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                       | - |
| Total Experience in Years                  | Teaching            | 6.9        | Industry | 3                                                                                   | Research                    | - |
| Papers Published                           | National            |            | -        |                                                                                     | International 2             |   |
| Papers Presented in Conferences            | National            |            | 2        |                                                                                     | International 2             |   |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                             |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                             |   |



|                                            |                        |            |          |                                                                                    |                           |   |
|--------------------------------------------|------------------------|------------|----------|------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | N.THIRUGNANASAMBANTHAM |            |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR    |            |          |                                                                                    |                           |   |
| Department                                 | CIVIL ENGINEERING      |            |          |                                                                                    |                           |   |
| Date of Joining the Institution            | 16.06.2015             |            |          |                                                                                    |                           |   |
| Qualifications with Class/Grade            | UG                     | BE-I class | PG       | ME-I class                                                                         | Ph.D.                     | - |
| Total Experience in Years                  | Teaching               | 4.8        | Industry | -                                                                                  | Research                  | - |
| Papers Published                           | National               |            | -        |                                                                                    | International             | 6 |
| Papers Presented in Conferences            | National               |            | 2        |                                                                                    | International             | - |
| PhD Guide/ Give field & University         | Field                  |            | -        |                                                                                    | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided           |            | -        |                                                                                    | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                    |            |          |                                                                                    |                           |   |
| Consultancy Activities                     | NIL                    |            |          |                                                                                    |                           |   |
| Awards                                     | NIL                    |            |          |                                                                                    |                           |   |
| Grants fetched                             | NIL                    |            |          |                                                                                    |                           |   |
| Interaction with Professional Institutions | NIL                    |            |          |                                                                                    |                           |   |


|                                            |                     |            |          |                                                                                     |                           |   |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name f Teaching Staff                      | A.SANDHIYADEVI      |            |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 16.06.2015          |            |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching            | 4.8        | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National            |            | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |   |


|                                            |                     |            |          |                                                                                     |                           |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | S.SHYMALAGOWRI      |            |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 16.06.2015          |            |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |
| Total Experience in Years                  | Teaching            | 4.8        | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National            |            | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |

|                                            |                     |            |          |                                                                                     |                           |   |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | A.NISHARAPARVEEN    |            |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 01.06.2016          |            |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching            | 3.9        | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National            |            | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |   |


|                                            |                     |            |          |                                                                                     |                             |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | A.S.RAMANAN         |            |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                             |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 01.06.2016          |            |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                       | - |
| Total Experience in Years                  | Teaching            | 3.9        | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National            |            | -        |                                                                                     | International -             |   |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                             |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                             |   |


|                                            |                     |            |          |                                                                                     |                             |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | K.N.VINEETHKUMAR    |            |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                             |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 23.06.2017          |            |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                       | - |
| Total Experience in Years                  | Teaching            | 2.8        | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National            |            | -        |                                                                                     | International -             |   |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                             |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                             |   |


|                                            |                     |            |          |                                                                                     |                           |   |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | A.SABAREESH         |            |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 02.07.2019          |            |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching            | 0.7        | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National            |            | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |   |

|                                            |                     |            |          |                                                                                     |                           |   |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | V.PRABHAKARAN       |            |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 02.07.2019          |            |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching            | 0.7        | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National            |            | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |   |





|                                            |                     |            |          |                                                                                     |                           |   |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | S.YUVARAJ           |            |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 02.07.2019          |            |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching            | 0.7        | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National            |            | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |   |


|                                            |                     |            |          |                                                                                     |                           |   |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | R.JAYA PRAKASH      |            |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 17.02.2014          |            |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching            | 6.0        | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National            |            | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |   |


|                                            |                     |           |          |            |                                                                                     |   |   |
|--------------------------------------------|---------------------|-----------|----------|------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | R.LINGESWARAN       |           |          |            |  |   |   |
| Designation                                | ASSISTANT PROFESSOR |           |          |            |                                                                                     |   |   |
| Department                                 | CIVIL ENGINEERING   |           |          |            |                                                                                     |   |   |
| Date of Joining the Institution            | 25.11.2019          |           |          |            |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                  | BE-Iclass | PG       | ME-I class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching            | 0.2       | Industry | -          | Research                                                                            | - |   |
| Papers Published                           | National            |           | -        |            | International                                                                       |   | - |
| Papers Presented in Conferences            | National            |           | -        |            | International                                                                       |   | - |
| PhD Guide/ Give field & University         | Field               |           | -        |            | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |           | -        |            | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                 |           |          |            |                                                                                     |   |   |
| Consultancy Activities                     | NIL                 |           |          |            |                                                                                     |   |   |
| Awards                                     | NIL                 |           |          |            |                                                                                     |   |   |
| Grants fetched                             | NIL                 |           |          |            |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                 |           |          |            |                                                                                     |   |   |

## CIVIL ENGINEERING (PG)


|                                            |                     |            |          |                                                                                     |                           |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | P.VIGNESH           |            |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 13.06.2014          |            |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |
| Total Experience in Years                  | Teaching            | 5.8        | Industry |                                                                                     | Research                  | - |
| Papers Published                           | National            |            | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |

|                                            |                     |            |          |                                                                                     |                           |   |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | K.THAMARAIAKANNAN   |            |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 23.06.2017          |            |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching            | 2.8        | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National            |            | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |   |


|                                            |                     |            |          |                                                                                     |                           |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | R.UDHAYAKUMAR       |            |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 23.06.2017          |            |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |
| Total Experience in Years                  | Teaching            | 2.8        | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National            |            | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |


|                                            |                     |            |          |                                                                                     |                           |   |
|--------------------------------------------|---------------------|------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | T.SEZHIYAN          |            |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR |            |          |                                                                                     |                           |   |
| Department                                 | CIVIL ENGINEERING   |            |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 25.11.2019          |            |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                  | BE-I class | PG       | ME-I class                                                                          | Ph.D.                     | - |
| Total Experience in Years                  | Teaching            | 0.3        | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National            |            | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National            |            | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field               |            | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided        |            | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                 |            |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                 |            |          |                                                                                     |                           |   |
| Awards                                     | NIL                 |            |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                 |            |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                 |            |          |                                                                                     |                           |   |

**APPLIED ELECTRONICS (PG)**


|                                            |  |                                           |                              |          |                                                                                     |          |           |
|--------------------------------------------|--|-------------------------------------------|------------------------------|----------|-------------------------------------------------------------------------------------|----------|-----------|
| Name of Teaching Staff                     |  | C.M.PREETHI                               |                              |          |  |          |           |
| Designation                                |  | ASSOCIATE PROFESSOR                       |                              |          |                                                                                     |          |           |
| Department                                 |  | ELECTRONICS AND COMMUNICATION ENGINEERING |                              |          |                                                                                     |          |           |
| Date of Joining the Institution            |  | 03.12.2018                                |                              |          |                                                                                     |          |           |
| Qualifications with Class/Grade            |  | UG                                        | B.E<br>I <sup>st</sup> class | PG       | M.E<br>I <sup>st</sup> class                                                        | Ph.D.    | Completed |
| Total Experience in Years                  |  | Teaching                                  | 1.2Years                     | Industry | -                                                                                   | Research | -         |
| Papers Published                           |  | National                                  |                              | -        | International                                                                       |          | 1         |
| Papers Presented in Conferences            |  | National                                  |                              | -        | International                                                                       |          | -         |
| PhD Guide? Give field & University         |  | Field                                     |                              | -        | University                                                                          |          | -         |
| PhDs / Projects Guided                     |  | Ph.D. guided                              |                              | -        | Projects at Masters level                                                           |          | -         |
| Books Published / IPRs/ Patents            |  | NIL                                       |                              |          |                                                                                     |          |           |
| Consultancy Activities                     |  | NIL                                       |                              |          |                                                                                     |          |           |
| Awards                                     |  | NIL                                       |                              |          |                                                                                     |          |           |
| Grants fetched                             |  | NIL                                       |                              |          |                                                                                     |          |           |
| Interaction with Professional Institutions |  | NIL                                       |                              |          |                                                                                     |          |           |





|                                            |                                           |                          |          |   |                                                                                     |   |
|--------------------------------------------|-------------------------------------------|--------------------------|----------|---|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | C.ALAKESAN                                |                          |          |   |  |   |
| Designation                                | ASSISTANT PROFESSOR                       |                          |          |   |                                                                                     |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                          |          |   |                                                                                     |   |
| Date of Joining the Institution            | 02.12.10                                  |                          |          |   |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                        | BE-I <sup>st</sup> class | PG       | - | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                                  | 9.2                      | Industry | - | Research                                                                            | - |
| Papers Published                           | National                                  |                          | -        |   | International                                                                       | - |
| Papers Presented in Conferences            | National                                  |                          | -        |   | International                                                                       | 2 |
| PhD Guide? Give field & University         | Field                                     |                          | -        |   | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |                          | -        |   | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                                       |                          |          |   |                                                                                     |   |
| Consultancy Activities                     | NIL                                       |                          |          |   |                                                                                     |   |
| Awards                                     | NIL                                       |                          |          |   |                                                                                     |   |
| Grants fetched                             | NIL                                       |                          |          |   |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                       |                          |          |   |                                                                                     |   |


|                                            |                                           |                          |          |                                                                                     |                           |   |   |
|--------------------------------------------|-------------------------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | S.KARTHIK                                 |                          |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR                       |                          |          |                                                                                     |                           |   |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                          |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 02.07.2019                                |                          |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                                        | BE-Class I <sup>st</sup> | PG       | M.E-Class I <sup>st</sup>                                                           | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching                                  | 0.7                      | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National                                  |                          | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National                                  |                          | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | NIL                                       |                          | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |                          | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                                       |                          |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                                       |                          |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                                       |                          |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                                       |                          |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                                       |                          |          |                                                                                     |                           |   |   |


### 1) ELECTRONICS AND COMMUNICATION ENGINEERING (UG)


|                                            |                                           |                              |          |                              |                                                                                     |       |
|--------------------------------------------|-------------------------------------------|------------------------------|----------|------------------------------|-------------------------------------------------------------------------------------|-------|
| Name of Teaching Staff                     | R.S.KAMALAKANNAN                          |                              |          |                              |  |       |
| Designation                                | ASSISTANT PROFESSOR                       |                              |          |                              |                                                                                     |       |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                              |          |                              |                                                                                     |       |
| Date of Joining the Institution            | 19.07.10                                  |                              |          |                              |                                                                                     |       |
| Qualifications with Class/Grade            | UG                                        | B.E<br>I <sup>st</sup> class | PG       | M.E<br>I <sup>st</sup> class | Ph.D.                                                                               | DOING |
| Total Experience in Years                  | Teaching                                  | 10.7<br>Years                | Industry | -                            | Research                                                                            | -     |
| Papers Published                           | National                                  |                              | -        |                              | International                                                                       | 3     |
| Papers Presented in Conferences            | National                                  |                              | 2        |                              | International                                                                       | 3     |
| PhD Guide? Give field & University         | Field                                     |                              | -        |                              | University                                                                          | -     |
| PhDs / Projects Guided                     | Ph.D. guided                              |                              | -        |                              | Projects at Masters level                                                           | -     |
| Books Published / IPRs/ Patents            | NIL                                       |                              |          |                              |                                                                                     |       |
| Consultancy Activities                     | NIL                                       |                              |          |                              |                                                                                     |       |
| Awards                                     | NIL                                       |                              |          |                              |                                                                                     |       |
| Grants fetched                             | NIL                                       |                              |          |                              |                                                                                     |       |
| Interaction with Professional Institutions | NIL                                       |                              |          |                              |                                                                                     |       |

|                                            |                                           |                              |          |                                                                                     |                           |   |
|--------------------------------------------|-------------------------------------------|------------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | R.PRABHAKARAN                             |                              |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR                       |                              |          |                                                                                     |                           |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                              |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 01.06.11                                  |                              |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                                        | B.E<br>I <sup>st</sup> class | PG       | M.E -<br>I <sup>st</sup> class                                                      | Ph.D.                     | - |
| Total Experience in Years                  | Teaching                                  | 8.8Years                     | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National                                  |                              | -        |                                                                                     | International             | 4 |
| Papers Presented in Conferences            | National                                  |                              | 2        |                                                                                     | International             | 3 |
| PhD Guide? Give field & University         | Field                                     |                              | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |                              | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                                       |                              |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                                       |                              |          |                                                                                     |                           |   |
| Awards                                     | NIL                                       |                              |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                                       |                              |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                                       |                              |          |                                                                                     |                           |   |


|                                            |                                           |                              |          |                              |                                                                                     |   |
|--------------------------------------------|-------------------------------------------|------------------------------|----------|------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | C.THAMILARASI                             |                              |          |                              |  |   |
| Designation                                | ASSISTANT PROFESSOR                       |                              |          |                              |                                                                                     |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                              |          |                              |                                                                                     |   |
| Date of Joining the Institution            | 24.06.13                                  |                              |          |                              |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                        | B.E<br>I <sup>st</sup> class | PG       | M.E<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                                  | 6.8<br>Years                 | Industry | -                            | Research                                                                            | - |
| Papers Published                           | National                                  |                              | -        |                              | International                                                                       | 5 |
| Papers Presented in Conferences            | National                                  |                              | -        |                              | International                                                                       | 3 |
| PhD Guide? Give field & University         | Field                                     |                              | -        |                              | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |                              | -        |                              | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                                       |                              |          |                              |                                                                                     |   |
| Consultancy Activities                     | NIL                                       |                              |          |                              |                                                                                     |   |
| Awards                                     | NIL                                       |                              |          |                              |                                                                                     |   |
| Grants fetched                             | NIL                                       |                              |          |                              |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                       |                              |          |                              |                                                                                     |   |


|                                            |                                           |                          |          |                           |                                                                                     |   |
|--------------------------------------------|-------------------------------------------|--------------------------|----------|---------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff*                    | P.GOPALAKRISHNAN                          |                          |          |                           |  |   |
| Designation                                | ASSISTANT PROFESSOR                       |                          |          |                           |                                                                                     |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                          |          |                           |                                                                                     |   |
| Date of Joining the Institution            | 02.06.2014                                |                          |          |                           |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                        | BE-I <sup>st</sup> Class | PG       | M.E-I <sup>st</sup> Class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                                  | 5.8Years                 | Industry | -                         | Research                                                                            | - |
| Papers Published                           | National                                  |                          | -        | International             |                                                                                     | 3 |
| Papers Presented in Conferences            | National                                  |                          | -        | International             |                                                                                     | 1 |
| PhD Guide/ Give field & University         | Field                                     |                          | -        | University                |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |                          | -        | Projects at Masters level |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                       |                          |          |                           |                                                                                     |   |
| Consultancy Activities                     | NIL                                       |                          |          |                           |                                                                                     |   |
| Awards                                     | NIL                                       |                          |          |                           |                                                                                     |   |
| Grants fetched                             | NIL                                       |                          |          |                           |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                       |                          |          |                           |                                                                                     |   |


|                                            |                                           |              |                 |                                                                                     |                           |                 |          |   |
|--------------------------------------------|-------------------------------------------|--------------|-----------------|-------------------------------------------------------------------------------------|---------------------------|-----------------|----------|---|
| Name of Teaching Staff                     | P.NITHIYANANTHAM                          |              |                 |  |                           |                 |          |   |
| Designation                                | ASSISTANT PROFESSOR                       |              |                 |                                                                                     |                           |                 |          |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |              |                 |                                                                                     |                           |                 |          |   |
| Date of Joining the Institution            | 20.06.2014                                |              |                 |                                                                                     |                           |                 |          |   |
| Qualifications with Class/Grade            | UG                                        | BE-<br>Class | I <sup>st</sup> | PG                                                                                  | M.E-<br>Class             | I <sup>st</sup> | Ph.D.    | - |
| Total Experience in Years                  | Teaching                                  | 5.8 Yrs      |                 | Industry                                                                            | -                         |                 | Research | - |
| Papers Published                           | National                                  |              | -               |                                                                                     | International             |                 | -        |   |
| Papers Presented in Conferences            | National                                  |              | -               |                                                                                     | International             |                 | -        |   |
| PhD Guide/ Give field & University         | NIL                                       |              | -               |                                                                                     | University                |                 | -        |   |
| PhDs / Projects Guided                     | Ph.D. guided                              |              | -               |                                                                                     | Projects at Masters level |                 | -        |   |
| Books Published / IPRs/ Patents            | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Consultancy Activities                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Awards                                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Grants fetched                             | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Interaction with Professional Institutions | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |


|                                            |                                           |                                    |          |                                                                                     |                           |   |   |
|--------------------------------------------|-------------------------------------------|------------------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | P.SURESH                                  |                                    |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR                       |                                    |          |                                                                                     |                           |   |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                                    |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 20.06.2014                                |                                    |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                                        | BE-Class <sup>I<sup>st</sup></sup> | PG       | M.E-Class <sup>I<sup>st</sup></sup>                                                 | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching                                  | 5.8 Yrs                            | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National                                  |                                    | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National                                  |                                    | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | NIL                                       |                                    | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |                                    | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                                       |                                    |          |                                                                                     |                           |   |   |





|                                            |                                           |                                    |          |                                                                                     |                           |   |   |
|--------------------------------------------|-------------------------------------------|------------------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | K.M.PRABHAKARAN                           |                                    |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR                       |                                    |          |                                                                                     |                           |   |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                                    |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 01.06.15                                  |                                    |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                                        | BE-Class <sup>I<sup>st</sup></sup> | PG       | M.E-Class <sup>I<sup>st</sup></sup>                                                 | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching                                  | 4.8 Yrs                            | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National                                  |                                    | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National                                  |                                    | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | NIL                                       |                                    | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |                                    | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                                       |                                    |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                                       |                                    |          |                                                                                     |                           |   |   |


|                                            |                                           |                                    |          |                                                                                     |                             |   |
|--------------------------------------------|-------------------------------------------|------------------------------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | E.VENKATACHALAM                           |                                    |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR                       |                                    |          |                                                                                     |                             |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |                                    |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 01.02.16                                  |                                    |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                                        | BE-Class <sup>I<sup>st</sup></sup> | PG       | M.E-Class <sup>I<sup>st</sup></sup>                                                 | Ph.D.                       | - |
| Total Experience in Years                  | Teaching                                  | 4 Yrs                              | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National                                  |                                    | -        |                                                                                     | International -             |   |
| Papers Presented in Conferences            | National                                  |                                    | -        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | NIL                                       |                                    | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided                              |                                    | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                                       |                                    |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                                       |                                    |          |                                                                                     |                             |   |
| Awards                                     | NIL                                       |                                    |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                                       |                                    |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                                       |                                    |          |                                                                                     |                             |   |

|                                            |                                           |              |                 |          |                                                                                     |                 |          |   |
|--------------------------------------------|-------------------------------------------|--------------|-----------------|----------|-------------------------------------------------------------------------------------|-----------------|----------|---|
| Name of Teaching Staff                     | C.DEEPA                                   |              |                 |          |  |                 |          |   |
| Designation                                | ASSISTANT PROFESSOR                       |              |                 |          |                                                                                     |                 |          |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |              |                 |          |                                                                                     |                 |          |   |
| Date of Joining the Institution            | 01.12.2016                                |              |                 |          |                                                                                     |                 |          |   |
| Qualifications with Class/Grade            | UG                                        | BE-<br>Class | I <sup>st</sup> | PG       | M.E-<br>Class                                                                       | I <sup>st</sup> | Ph.D.    | - |
| Total Experience in Years                  | Teaching                                  | 3.2 Yrs      |                 | Industry | -                                                                                   |                 | Research | - |
| Papers Published                           | National                                  |              | -               |          | International                                                                       |                 |          | - |
| Papers Presented in Conferences            | National                                  |              | -               |          | International                                                                       |                 |          | - |
| PhD Guide/ Give field & University         | NIL                                       |              | -               |          | University                                                                          |                 |          | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |              | -               |          | Projects at Masters level                                                           |                 |          | - |
| Books Published / IPRs/ Patents            | NIL                                       |              |                 |          |                                                                                     |                 |          |   |
| Consultancy Activities                     | NIL                                       |              |                 |          |                                                                                     |                 |          |   |
| Awards                                     | NIL                                       |              |                 |          |                                                                                     |                 |          |   |
| Grants fetched                             | NIL                                       |              |                 |          |                                                                                     |                 |          |   |
| Interaction with Professional Institutions | NIL                                       |              |                 |          |                                                                                     |                 |          |   |


|                                            |                                           |              |                 |                                                                                     |                           |                 |          |   |
|--------------------------------------------|-------------------------------------------|--------------|-----------------|-------------------------------------------------------------------------------------|---------------------------|-----------------|----------|---|
| Name of Teaching Staff                     | K.ELAYARAJA                               |              |                 |  |                           |                 |          |   |
| Designation                                | ASSISTANT PROFESSOR                       |              |                 |                                                                                     |                           |                 |          |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |              |                 |                                                                                     |                           |                 |          |   |
| Date of Joining the Institution            | 12.12.2016                                |              |                 |                                                                                     |                           |                 |          |   |
| Qualifications with Class/Grade            | UG                                        | BE-<br>Class | I <sup>st</sup> | PG                                                                                  | M.E-<br>Class             | I <sup>st</sup> | Ph.D.    | - |
| Total Experience in Years                  | Teaching                                  | 3.2 Yrs      |                 | Industry                                                                            | -                         |                 | Research | - |
| Papers Published                           | National                                  |              | -               |                                                                                     | International             |                 | -        |   |
| Papers Presented in Conferences            | National                                  |              | -               |                                                                                     | International             |                 | -        |   |
| PhD Guide/ Give field & University         | NIL                                       |              | -               |                                                                                     | University                |                 | -        |   |
| PhDs / Projects Guided                     | Ph.D. guided                              |              | -               |                                                                                     | Projects at Masters level |                 | -        |   |
| Books Published / IPRs/ Patents            | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Consultancy Activities                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Awards                                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Grants fetched                             | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Interaction with Professional Institutions | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |

|                                            |                                           |              |                 |                                                                                     |                           |                 |          |   |
|--------------------------------------------|-------------------------------------------|--------------|-----------------|-------------------------------------------------------------------------------------|---------------------------|-----------------|----------|---|
| Name of Teaching Staff                     | T.KARTHI                                  |              |                 |  |                           |                 |          |   |
| Designation                                | ASSISTANT PROFESSOR                       |              |                 |                                                                                     |                           |                 |          |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |              |                 |                                                                                     |                           |                 |          |   |
| Date of Joining the Institution            | 16.06.2017                                |              |                 |                                                                                     |                           |                 |          |   |
| Qualifications with Class/Grade            | UG                                        | BE-<br>Class | I <sup>st</sup> | PG                                                                                  | M.E-<br>Class             | I <sup>st</sup> | Ph.D.    | - |
| Total Experience in Years                  | Teaching                                  | 2.8 Yrs      |                 | Industry                                                                            | -                         |                 | Research | - |
| Papers Published                           | National                                  |              | -               |                                                                                     | International             |                 | 1        |   |
| Papers Presented in Conferences            | National                                  |              | -               |                                                                                     | International             |                 | 1        |   |
| PhD Guide/ Give field & University         | NIL                                       |              | -               |                                                                                     | University                |                 | -        |   |
| PhDs / Projects Guided                     | Ph.D. guided                              |              | -               |                                                                                     | Projects at Masters level |                 | -        |   |
| Books Published / IPRs/ Patents            | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Consultancy Activities                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Awards                                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Grants fetched                             | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Interaction with Professional Institutions | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |


|                                            |                                           |              |                 |                                                                                     |                           |                 |          |   |
|--------------------------------------------|-------------------------------------------|--------------|-----------------|-------------------------------------------------------------------------------------|---------------------------|-----------------|----------|---|
| Name of Teaching Staff                     | S.SHARMILA MANJU                          |              |                 |  |                           |                 |          |   |
| Designation                                | ASSISTANT PROFESSOR                       |              |                 |                                                                                     |                           |                 |          |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |              |                 |                                                                                     |                           |                 |          |   |
| Date of Joining the Institution            | 25.11.2019                                |              |                 |                                                                                     |                           |                 |          |   |
| Qualifications with Class/Grade            | UG                                        | BE-<br>Class | I <sup>st</sup> | PG                                                                                  | M.E-<br>Class             | I <sup>st</sup> | Ph.D.    | - |
| Total Experience in Years                  | Teaching                                  | 0.3 Yrs      |                 | Industry                                                                            | -                         |                 | Research | - |
| Papers Published                           | National                                  |              | -               |                                                                                     | International             |                 |          | - |
| Papers Presented in Conferences            | National                                  |              | -               |                                                                                     | International             |                 |          | - |
| PhD Guide/ Give field & University         | NIL                                       |              | -               |                                                                                     | University                |                 |          | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |              | -               |                                                                                     | Projects at Masters level |                 |          | - |
| Books Published / IPRs/ Patents            | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Consultancy Activities                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Awards                                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Grants fetched                             | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Interaction with Professional Institutions | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |


|                                            |                                           |              |                 |                                                                                     |                           |                 |          |   |
|--------------------------------------------|-------------------------------------------|--------------|-----------------|-------------------------------------------------------------------------------------|---------------------------|-----------------|----------|---|
| Name of Teaching Staff                     | K.PRAKASH                                 |              |                 |  |                           |                 |          |   |
| Designation                                | ASSISTANT PROFESSOR                       |              |                 |                                                                                     |                           |                 |          |   |
| Department                                 | ELECTRONICS AND COMMUNICATION ENGINEERING |              |                 |                                                                                     |                           |                 |          |   |
| Date of Joining the Institution            | 25.11.2019                                |              |                 |                                                                                     |                           |                 |          |   |
| Qualifications with Class/Grade            | UG                                        | BE-<br>Class | I <sup>st</sup> | PG                                                                                  | M.E-<br>Class             | I <sup>st</sup> | Ph.D.    | - |
| Total Experience in Years                  | Teaching                                  | 0.3 Yrs      |                 | Industry                                                                            | -                         |                 | Research | - |
| Papers Published                           | National                                  |              | -               |                                                                                     | International             |                 |          | - |
| Papers Presented in Conferences            | National                                  |              | -               |                                                                                     | International             |                 |          | - |
| PhD Guide/ Give field & University         | NIL                                       |              | -               |                                                                                     | University                |                 |          | - |
| PhDs / Projects Guided                     | Ph.D. guided                              |              | -               |                                                                                     | Projects at Masters level |                 |          | - |
| Books Published / IPRs/ Patents            | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Consultancy Activities                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Awards                                     | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Grants fetched                             | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |
| Interaction with Professional Institutions | NIL                                       |              |                 |                                                                                     |                           |                 |          |   |


**ELECTRICAL AND ELECTRONICS ENGINEERING (UG)**


|                                            |                                        |                                |          |                               |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|-------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | K.C.ANANDHAN                           |                                |          |                               |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                               |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                               |                                                                                     |   |
| Date of Joining the Institution            | 4.6.2010                               |                                |          |                               |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>I <sup>st</sup> class | PG       | M.E-<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 9.6 years                      | Industry | -                             | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        | International                 |                                                                                     | 2 |
| Papers Presented in Conferences            | National                               |                                | 2        | International                 |                                                                                     | 3 |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                    |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level     |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                               |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                               |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                               |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                               |                                                                                     |   |
| Interaction with Professional Institutions | ISTE                                   |                                |          |                               |                                                                                     |   |





|                                            |                                        |                                |              |                               |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|--------------|-------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | D.PAVITHRA                             |                                |              |                               |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |              |                               |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |              |                               |                                                                                     |   |
| Date of Joining the Institution            | 4.6.2010                               |                                |              |                               |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>I <sup>st</sup> class | PG           | M.E-<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 9.6 years                      | Industr<br>y | -                             | Research                                                                            | - |
| Papers Published                           | National                               |                                | -            |                               | International                                                                       | 1 |
| Papers Presented in Conferences            | National                               |                                | 2            |                               | International                                                                       | - |
| PhD Guide? Give field & University         | Field                                  |                                | -            |                               | University                                                                          |   |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -            |                               | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |              |                               |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |              |                               |                                                                                     |   |
| Awards                                     | NIL                                    |                                |              |                               |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |              |                               |                                                                                     |   |
| Interaction with Professional Institutions | ISTE                                   |                                |              |                               |                                                                                     |   |


|                                            |                                        |                          |          |                                                                                     |                           |   |
|--------------------------------------------|----------------------------------------|--------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | N.PRABHU                               |                          |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR                    |                          |          |                                                                                     |                           |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                          |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 1.6.2011                               |                          |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                                     | BE-I <sup>st</sup> class | PG       | M.E-I <sup>st</sup> class                                                           | Ph.D.                     | - |
| Total Experience in Years                  | Teaching                               | 8.8 years                | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National                               |                          | 2        |                                                                                     | International             | 2 |
| Papers Presented in Conferences            | National                               |                          | 6        |                                                                                     | International             | 5 |
| PhD Guide? Give field & University         | Field                                  |                          | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                          | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                                    |                          |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                                    |                          |          |                                                                                     |                           |   |
| Awards                                     | NIL                                    |                          |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                                    |                          |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | ISTE                                   |                          |          |                                                                                     |                           |   |


|                                            |                                        |                                   |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|-----------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | R.BALRAJ                               |                                   |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                   |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                   |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 1.6.2011                               |                                   |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>1 <sup>st</sup><br>class | PG       | M.E –<br>1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 8.8<br>years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                   | -        |                                | International                                                                       | 2 |
| Papers Presented in Conferences            | National                               |                                   | 4        |                                | International                                                                       | 2 |
| PhD Guide? Give field & University         | Field                                  |                                   | -        |                                | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                   | -        |                                | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                   |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                   |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                   |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                   |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | ISTE                                   |                                   |          |                                |                                                                                     |   |

|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | C.NALLASIVAM                           |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 13.06.2012                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>I <sup>st</sup> class | PG       | M.E –<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 7.8 years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                | =        | International                  |                                                                                     | 2 |
| Papers Presented in Conferences            | National                               |                                | =        | International                  |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | ISTE                                   |                                |          |                                |                                                                                     |   |


|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | V.RATHINAVEL<br>SUBRAMANIAM            |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 21.06.2013                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>I <sup>st</sup> class | PG       | M.E –<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 6.8 years                      | Industry | 5.6years                       | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        | International                  |                                                                                     | 2 |
| Papers Presented in Conferences            | National                               |                                | 2        | International                  |                                                                                     | 2 |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | ISTE                                   |                                |          |                                |                                                                                     |   |


|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | N.KALAISELVI                           |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 20.06.2014                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>1 <sup>st</sup> class | PG       | M.E –<br>1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 5.8 years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        | International                  |                                                                                     | - |
| Papers Presented in Conferences            | National                               |                                | -        | International                  |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | ISTE                                   |                                |          |                                |                                                                                     |   |


|                                            |                                        |                             |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------------|-----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | P.IMMUDI NANDHAKUMAR                   |                             |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                             |          |                             |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                             |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 20.06.2014                             |                             |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E - 1 <sup>st</sup> class | PG       | M.E – 1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 5.8 years                   | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                               |                             | -        | International               |                                                                                     | - |
| Papers Presented in Conferences            | National                               |                             | 1        | International               |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                             | -        | University                  |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                             | -        | Projects at Masters level   |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                             |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                             |          |                             |                                                                                     |   |
| Awards                                     | NIL                                    |                             |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                                    |                             |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                    |                             |          |                             |                                                                                     |   |


|                                            |                                        |                             |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------------|-----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | S.RAJKUMAR                             |                             |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                             |          |                             |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                             |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 23.12.2015                             |                             |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E - 1 <sup>st</sup> class | PG       | M.E – 1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 4.2 years                   | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                               |                             | -        | International               |                                                                                     | - |
| Papers Presented in Conferences            | National                               |                             | -        | International               |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                             | -        | University                  |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                             | -        | Projects at Masters level   |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                             |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                             |          |                             |                                                                                     |   |
| Awards                                     | NIL                                    |                             |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                                    |                             |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                    |                             |          |                             |                                                                                     |   |




|                                            |                                        |                             |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------------|-----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| ame of Teaching Staff                      | VITHYA.T                               |                             |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                             |          |                             |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                             |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 01.06.2016                             |                             |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E - 1 <sup>st</sup> class | PG       | M.E – 1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 3.8 years                   | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                               |                             | -        |                             | International                                                                       | - |
| Papers Presented in Conferences            | National                               |                             | -        |                             | International                                                                       | - |
| PhD Guide? Give field & University         | Field                                  |                             | -        |                             | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                             | -        |                             | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                                    |                             |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                             |          |                             |                                                                                     |   |
| Awards                                     | NIL                                    |                             |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                                    |                             |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                    |                             |          |                             |                                                                                     |   |


|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | A.NATARAJAN                            |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 01.06.2016                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>1 <sup>st</sup> class | PG       | M.E –<br>1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 3.8 years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        | International                  |                                                                                     | - |
| Papers Presented in Conferences            | National                               |                                | 1        | International                  |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                    |                                |          |                                |                                                                                     |   |


|                                            |                                        |                                |          |                                |                                                                                     |   |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|---|
| Name of Teaching Staff                     | G.PRABHAKARAN                          |                                |          |                                |  |   |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |   |
| Date of Joining the Institution            | 23.06.2017                             |                                |          |                                |                                                                                     |   |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>1 <sup>st</sup> class | PG       | M.E –<br>1 <sup>st</sup> class | Ph.D.                                                                               | - |   |
| Total Experience in Years                  | Teaching                               | 5.6 years                      | Industry | -                              | Research                                                                            | - |   |
| Papers Published                           | National                               |                                | -        |                                | International                                                                       |   | 1 |
| Papers Presented in Conferences            | National                               |                                | -        |                                | International                                                                       |   | 5 |
| PhD Guide? Give field & University         | Field                                  |                                | -        |                                | University                                                                          |   | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        |                                | Projects at Masters level                                                           |   | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |   |
| Interaction with Professional Institutions | NIL                                    |                                |          |                                |                                                                                     |   |   |


|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | S.POORNIMA<br>PRIYADHARSHINI           |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 01.06.2016                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>1 <sup>st</sup> class | PG       | M.E –<br>1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 3.8 years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        | International                  |                                                                                     | - |
| Papers Presented in Conferences            | National                               |                                | -        | International                  |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | ISTE                                   |                                |          |                                |                                                                                     |   |

**POWER SYSTEMS ENGINEERING-PG**

|                                            |                                        |                             |          |                             |                                                                                     |           |
|--------------------------------------------|----------------------------------------|-----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|-----------|
| Name of Teaching Staff                     | P.KARUPPU SAMY                         |                             |          |                             |  |           |
| Designation                                | ASSOCIATE PROFESSOR                    |                             |          |                             |                                                                                     |           |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                             |          |                             |                                                                                     |           |
| Date of Joining the Institution            | 02.07.2019                             |                             |          |                             |                                                                                     |           |
| Qualifications with Class/Grade            | UG                                     | B.E - 1 <sup>st</sup> class | PG       | M.E – 1 <sup>st</sup> class | Ph.D.                                                                               | Completed |
| Total Experience in Years                  | Teaching                               | 12.5 years                  | Industry | -                           | Research                                                                            | -         |
| Papers Published                           | National                               |                             | -        | International               |                                                                                     | 12        |
| Papers Presented in Conferences            | National                               |                             | 19       | International               |                                                                                     | 9         |
| PhD Guide? Give field & University         | Field                                  |                             | -        | University                  |                                                                                     | -         |
| PhDs / Projects Guided                     | Ph.D. guided                           |                             | -        | Projects at Masters level   |                                                                                     | -         |
| Books Published / IPRs/ Patents            | NIL                                    |                             |          |                             |                                                                                     |           |
| Consultancy Activities                     | NIL                                    |                             |          |                             |                                                                                     |           |
| Awards                                     | NIL                                    |                             |          |                             |                                                                                     |           |
| Grants fetched                             | NIL                                    |                             |          |                             |                                                                                     |           |
| Interaction with Professional Institutions | NIL                                    |                             |          |                             |                                                                                     |           |


|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | S.AYYUBH                               |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 20.06.2014                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>I <sup>st</sup> class | PG       | M.E –<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 5.8 years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        |                                | International                                                                       | 3 |
| Papers Presented in Conferences            | National                               |                                | 4        |                                | International                                                                       | 3 |
| PhD Guide? Give field & University         | Field                                  |                                | -        |                                | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        |                                | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                    |                                |          |                                |                                                                                     |   |


|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | M.ARULMURUGAN                          |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 15.12.2016                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>I <sup>st</sup> class | PG       | M.E –<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 3.2 years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        | International                  |                                                                                     | - |
| Papers Presented in Conferences            | National                               |                                | -        | International                  |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                    |                                |          |                                |                                                                                     |   |


|                                            |                                        |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | E.M.PREM                               |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR                    |                                |          |                                |                                                                                     |   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 15.12.2016                             |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                     | B.E -<br>1 <sup>st</sup> class | PG       | M.E –<br>1 <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                               | 3.2 years                      | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                               |                                | -        | International                  |                                                                                     | - |
| Papers Presented in Conferences            | National                               |                                | -        | International                  |                                                                                     | - |
| PhD Guide? Give field & University         | Field                                  |                                | -        | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                           |                                | -        | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                                    |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                                    |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                                    |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                    |                                |          |                                |                                                                                     |   |





## COMPUTER SCIENCE ENGINEERING(UG)


|                                            |                                  |                             |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|-----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | R.SENTHILKUMAR                   |                             |          |                             |  |   |
| Designation                                | ASSOCIATE PROFESSOR              |                             |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                             |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 09.07.2010                       |                             |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | B.E (I <sup>st</sup> class) | PG       | M.E (I <sup>st</sup> class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 12.3                        | Industry | 1.4                         | Research                                                                            | - |
| Papers Published                           | National                         |                             | -        |                             | International                                                                       | 6 |
| Papers Presented in Conferences            | National                         |                             | 2        |                             | International                                                                       | 2 |
| PhD Guide/ Give field & University         | Field                            |                             | -        |                             | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided                     |                             | -        |                             | Projects at Masters level                                                           | 8 |
| Books Published / IPRs/ Patents            | NIL                              |                             |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                             |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                             |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                             |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                             |          |                             |                                                                                     |   |


|                                            |                                  |                                    |          |                                                                                     |          |   |
|--------------------------------------------|----------------------------------|------------------------------------|----------|-------------------------------------------------------------------------------------|----------|---|
| Name of Teaching Staff                     | P.V.JOTHIKANTHAM                 |                                    |          |  |          |   |
| Designation                                | ASSISTANT PROFESSOR              |                                    |          |                                                                                     |          |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                                    |          |                                                                                     |          |   |
| Date of Joining the Institution            | 01.06.2011                       |                                    |          |                                                                                     |          |   |
| Qualifications with Class/Grade            | UG                               | MCA<br>(I <sup>st</sup> class<br>) | PG       | ME<br>(I <sup>st</sup> class<br>)                                                   | Ph.D.    | - |
| Total Experience in Years                  | Teaching                         | 15.11                              | Industry | —                                                                                   | Research | - |
| Papers Published                           | National                         | -                                  |          | International                                                                       |          | 3 |
| Papers Presented in Conferences            | National                         | 3                                  |          | International                                                                       |          | 1 |
| PhD Guide? Give field & University         | Field                            | -                                  |          | University                                                                          |          | - |
| PhDs / Projects Guided                     | Ph.D.<br>guided                  | -                                  |          | Projects at Masters level                                                           |          | 6 |
| Books Published / IPRs/ Patents            | NIL                              |                                    |          |                                                                                     |          |   |
| Consultancy Activities                     | NIL                              |                                    |          |                                                                                     |          |   |
| Awards                                     | NIL                              |                                    |          |                                                                                     |          |   |
| Grants fetched                             | NIL                              |                                    |          |                                                                                     |          |   |
| Interaction with Professional Institutions | NIL                              |                                    |          |                                                                                     |          |   |


|                                            |                                  |                             |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|-----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | S.SENTHILNATHAN                  |                             |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                             |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                             |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 01.06.2011                       |                             |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | B.E (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 8.7                         | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                           |          | International               |                                                                                     | 5 |
| Papers Presented in Conferences            | National                         | -                           |          | International               |                                                                                     | 2 |
| PhD Guide/ Give field & University         | Field                            | -                           |          | University                  |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                           |          | Projects at Masters level   |                                                                                     | 4 |
| Books Published / IPRs/ Patents            | NIL                              |                             |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                             |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                             |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                             |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                             |          |                             |                                                                                     |   |

|                                            |                                  |                             |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|-----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | M.RAJESH                         |                             |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                             |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                             |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 13.06.2012                       |                             |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | B.E (I <sup>nd</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 7.8                         | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         |                             | -        | International               |                                                                                     | 3 |
| Papers Presented in Conferences            | National                         |                             | 4        | International               |                                                                                     | 5 |
| PhD Guide? Give field & University         | Field                            |                             | -        | University                  |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                     |                             | -        | Projects at Masters level   |                                                                                     | 5 |
| Books Published / IPRs/ Patents            | NIL                              |                             |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                             |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                             |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                             |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                             |          |                             |                                                                                     |   |


|                                            |                                  |                            |          |                                                                                     |          |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-------------------------------------------------------------------------------------|----------|---|
| Name of Teaching Staff                     | A.S.HARINA                       |                            |          |  |          |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                                                                                     |          |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                                                                                     |          |   |
| Date of Joining the Institution            | 01.06.2015                       |                            |          |                                                                                     |          |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class)                                                         | Ph.D.    | - |
| Total Experience in Years                  | Teaching                         | 4.8                        | Industry | -                                                                                   | Research | - |
| Papers Published                           | National                         | -                          |          | International                                                                       | -        |   |
| Papers Presented in Conferences            | National                         | -                          |          | International                                                                       | -        |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                                                                          | -        |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level                                                           | -        |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                                                                                     |          |   |
| Consultancy Activities                     | NIL                              |                            |          |                                                                                     |          |   |
| Awards                                     | NIL                              |                            |          |                                                                                     |          |   |
| Grants fetched                             | NIL                              |                            |          |                                                                                     |          |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                                                                                     |          |   |


|                                            |                                  |                            |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | S.JANANI                         |                            |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 01.06.2015                       |                            |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 4.8                        | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                          |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | -                          |          | International               | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                            |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                            |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                            |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                             |                                                                                     |   |


|                                            |                                  |                            |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | KALAISELVIP                      |                            |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 25.11.2019                       |                            |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | .3                         | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                          |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | -                          |          | International               | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                            |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                            |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                            |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                             |                                                                                     |   |


|                                            |                                  |                               |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|-------------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | T.ARUN PRAKASH                   |                               |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                               |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                               |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 02.01.2017                       |                               |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BTech (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 3.1                           | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                             |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | -                             |          | International               | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                             |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                             |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                               |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                               |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                               |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                               |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                               |          |                             |                                                                                     |   |




|                                            |                                  |                            |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | R.PREMALATHA                     |                            |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 01.07.2019                       |                            |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 2.7                        | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | 1                          |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | 5                          |          | International               | 1                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                            |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                            |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                            |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                             |                                                                                     |   |


|                                            |                                  |                                   |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------|-----------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | K.PRATHIPA                       |                                   |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                                   |          |                                |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                                   |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 02.07.2019                       |                                   |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | B.TECH<br>(I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup><br>Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 7.4                               | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                         | 2                                 |          | International                  |                                                                                     | 2 |
| Papers Presented in Conferences            | National                         | 1                                 |          | International                  |                                                                                     | 1 |
| PhD Guide/ Give field & University         | Field                            | -                                 |          | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D.<br>guided                  | -                                 |          | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                              |                                   |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                                   |          |                                |                                                                                     |   |
| Awards                                     | NIL                              |                                   |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                              |                                   |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                                   |          |                                |                                                                                     |   |


|                                            |                                  |                            |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | S.PREMKUMAR                      |                            |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 01.07.2019                       |                            |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | .7                         | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                          |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | -                          |          | International               | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                            |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                            |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                            |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                             |                                                                                     |   |


|                                            |                                  |                            |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | C.RAMACHANDRAN                   |                            |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 01.07.2019                       |                            |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | .7                         | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                          |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | -                          |          | International               | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                            |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                            |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                            |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                             |                                                                                     |   |

|                                            |                                  |                            |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | KALPANA.K                        |                            |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 25.11.2019                       |                            |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | .3                         | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                          |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | -                          |          | International               | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                            |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                            |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                            |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                             |                                                                                     |   |


**COMPUTER SCIENCE ENGINEERING (PG0)**

|                                            |  |                                  |                              |          |                              |                                                                                     |           |
|--------------------------------------------|--|----------------------------------|------------------------------|----------|------------------------------|-------------------------------------------------------------------------------------|-----------|
| Name of Teaching Staff                     |  | DR.T.SENTHILPRAKASH              |                              |          |                              |  |           |
| Designation                                |  | PROFESSOR                        |                              |          |                              |                                                                                     |           |
| Department                                 |  | COMPUTER SCIENCE AND ENGINEERING |                              |          |                              |                                                                                     |           |
| Date of Joining the Institution            |  | 16.07.2013                       |                              |          |                              |                                                                                     |           |
| Qualifications with Class/Grade            |  | UG                               | B.Sc (1 <sup>st</sup> Class) | PG       | M.E ( 1 <sup>st</sup> Class) | Ph.D.                                                                               | Completed |
| Total Experience in Years                  |  | Teaching                         | 16                           | Industry | 7                            | Research                                                                            | -         |
| Papers Published                           |  | National                         | -                            |          | International                |                                                                                     | -         |
| Papers Presented in Conferences            |  | National                         | 24                           |          | International                |                                                                                     | 24        |
| PhD Guide? Give field & University         |  | Field                            | -                            |          | University                   |                                                                                     | -         |
| PhDs / Projects Guided                     |  | Ph.D. guided                     | -                            |          | Projects at Masters level    |                                                                                     | 20        |
| Books Published / IPRs/ Patents            |  | NIL                              |                              |          |                              |                                                                                     |           |
| Consultancy Activities                     |  | NIL                              |                              |          |                              |                                                                                     |           |
| Awards                                     |  | NIL                              |                              |          |                              |                                                                                     |           |
| Grants fetched                             |  | NIL                              |                              |          |                              |                                                                                     |           |
| Interaction with Professional Institutions |  | NIL                              |                              |          |                              |                                                                                     |           |


|                                            |                                  |                        |          |                                                                                     |          |   |
|--------------------------------------------|----------------------------------|------------------------|----------|-------------------------------------------------------------------------------------|----------|---|
| Name of Teaching Staff                     | K.P.S.SHATHYAPRIYA               |                        |          |  |          |   |
| Designation                                | ASSISTANT PROFESSOR              |                        |          |                                                                                     |          |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                        |          |                                                                                     |          |   |
| Date of Joining the Institution            | 13.06.2012                       |                        |          |                                                                                     |          |   |
| Qualifications with Class/Grade            | UG                               | B.Tech<br>(Ist class ) | PG       | M.E<br>(Ist class with Distinction)                                                 | Ph.D.    | - |
| Total Experience in Years                  | Teaching                         | 7.8                    | Industry | -                                                                                   | Research | - |
| Papers Published                           | National                         | -                      |          | International                                                                       |          |   |
| Papers Presented in Conferences            | National                         | 2                      |          | International                                                                       |          | 1 |
| PhD Guide/ Give field &University          | Field                            | -                      |          | University                                                                          |          | - |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                      |          | Projects at Masters level                                                           |          | 4 |
| Books Published / IPRs/Patents             | NIL                              |                        |          |                                                                                     |          |   |
| Consultancy Activities                     | NIL                              |                        |          |                                                                                     |          |   |
| Awards                                     | NIL                              |                        |          |                                                                                     |          |   |
| Grants fetched                             | NIL                              |                        |          |                                                                                     |          |   |
| Interaction with Professional Institutions | NIL                              |                        |          |                                                                                     |          |   |


|                                            |                                  |                            |          |                             |                                                                                     |   |
|--------------------------------------------|----------------------------------|----------------------------|----------|-----------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | K.G.GEERTHIDEVI                  |                            |          |                             |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                            |          |                             |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                            |          |                             |                                                                                     |   |
| Date of Joining the Institution            | 01.06.2015                       |                            |          |                             |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | BE (I <sup>st</sup> Class) | PG       | M.E (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 4.8                        | Industry | -                           | Research                                                                            | - |
| Papers Published                           | National                         | -                          |          | International               | -                                                                                   |   |
| Papers Presented in Conferences            | National                         | -                          |          | International               | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                            | -                          |          | University                  | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                          |          | Projects at Masters level   | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                              |                            |          |                             |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                            |          |                             |                                                                                     |   |
| Awards                                     | NIL                              |                            |          |                             |                                                                                     |   |
| Grants fetched                             | NIL                              |                            |          |                             |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                            |          |                             |                                                                                     |   |




|                                            |                                  |                                |          |                                |                                                                                     |   |
|--------------------------------------------|----------------------------------|--------------------------------|----------|--------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | D.SENTHILKUMAR                   |                                |          |                                |  |   |
| Designation                                | ASSISTANT PROFESSOR              |                                |          |                                |                                                                                     |   |
| Department                                 | COMPUTER SCIENCE AND ENGINEERING |                                |          |                                |                                                                                     |   |
| Date of Joining the Institution            | 01.06.2015                       |                                |          |                                |                                                                                     |   |
| Qualifications with Class/Grade            | UG                               | B.Tech (I <sup>st</sup> Class) | PG       | M.Tech (I <sup>st</sup> Class) | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                         | 4.8                            | Industry | -                              | Research                                                                            | - |
| Papers Published                           | National                         | -                              |          | International                  |                                                                                     | - |
| Papers Presented in Conferences            | National                         | -                              |          | International                  |                                                                                     | - |
| PhD Guide/ Give field & University         | Field                            | -                              |          | University                     |                                                                                     | - |
| PhDs / Projects Guided                     | Ph.D. guided                     | -                              |          | Projects at Masters level      |                                                                                     | - |
| Books Published / IPRs/ Patents            | NIL                              |                                |          |                                |                                                                                     |   |
| Consultancy Activities                     | NIL                              |                                |          |                                |                                                                                     |   |
| Awards                                     | NIL                              |                                |          |                                |                                                                                     |   |
| Grants fetched                             | NIL                              |                                |          |                                |                                                                                     |   |
| Interaction with Professional Institutions | NIL                              |                                |          |                                |                                                                                     |   |


## DEPARTMENT OF ENGLISH


|                                            |                        |                       |          |                                                                                     |                           |   |
|--------------------------------------------|------------------------|-----------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | V.RAVISANKAR           |                       |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR    |                       |          |                                                                                     |                           |   |
| Department                                 | SCIENCE AND HUMANITIES |                       |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 01.06.2016             |                       |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                     | B.A<br>FIRST<br>CLASS | PG       | M.A<br>FIRST<br>CLASS<br>M.Phil<br>II <sup>nd</sup> -Class                          | Ph.D.                     | - |
| Total Experience in Years                  | Teaching               | 3.9                   | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National               |                       | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National               |                       | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field                  |                       | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                       | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                    |                       |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                    |                       |          |                                                                                     |                           |   |
| Awards                                     | NIL                    |                       |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                    |                       |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                    |                       |          |                                                                                     |                           |   |


|                                            |                        |                 |          |                                                                                     |                             |   |
|--------------------------------------------|------------------------|-----------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | M.N.KAVITHA            |                 |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR    |                 |          |                                                                                     |                             |   |
| Department                                 | SCIENCE AND HUMANITIES |                 |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 23.06.2017             |                 |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                     | B.A FIRST CLASS | PG       | M.A FIRST CLASS<br>M.Phil<br>II <sup>nd</sup> Class                                 | Ph.D.                       | - |
| Total Experience in Years                  | Teaching               | 2.8             | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National               |                 | -        |                                                                                     | International -             |   |
| Papers Presented in Conferences            | National               |                 | -        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | Field                  |                 | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided           |                 | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                    |                 |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                    |                 |          |                                                                                     |                             |   |
| Awards                                     | NIL                    |                 |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                    |                 |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                    |                 |          |                                                                                     |                             |   |


# DEPARTMENTT OF MATHS

|                                            |                        |                             |          |                                                                                     |                           |   |
|--------------------------------------------|------------------------|-----------------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | S.SELVI                |                             |          |  |                           |   |
| Designation                                | ASSITANT PROFESSOR     |                             |          |                                                                                     |                           |   |
| Department                                 | SCIENCE AND HUMANITIES |                             |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 06.06.2008             |                             |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                     | B.Sc –I <sup>st</sup> Class | PG       | M.Sc-I <sup>st</sup> Class<br>M.Phil-I <sup>st</sup> class                          | Ph.D.                     | - |
| Total Experience in Years                  | Teaching               | 16.8 Yrs                    | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National               |                             | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National               |                             | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field                  |                             | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     |                        |                             | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                    |                             |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                    |                             |          |                                                                                     |                           |   |
| Awards                                     | NIL                    |                             |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                    |                             |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                    |                             |          |                                                                                     |                           |   |

|                                            |                        |                 |                           |                                                     |                                                                                     |   |
|--------------------------------------------|------------------------|-----------------|---------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | O.S.THENMOZHI          |                 |                           |                                                     |  |   |
| Designation                                | ASSISTANT PROFESSOR    |                 |                           |                                                     |                                                                                     |   |
| Department                                 | SCIENCE AND HUMANITIES |                 |                           |                                                     |                                                                                     |   |
| Date of Joining the Institution            | 01.07.2009             |                 |                           |                                                     |                                                                                     |   |
| Qualifications with Class/Grade            | UG                     | B.Sc<br>I class | PG                        | M.Sc<br>I class<br>M.Phil<br>II <sup>nd</sup> Class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching               | 15.4            | Industry                  | -                                                   | Research                                                                            | - |
| Papers Published                           | National               | -               | International             |                                                     | -                                                                                   |   |
| Papers Presented in Conferences            | National               | -               | International             |                                                     | -                                                                                   |   |
| PhD Guide/ Give field & University         | Field                  | -               | University                |                                                     | -                                                                                   |   |
| PhDs / Projects Guided                     | Ph.D. guided           | -               | Projects at Masters level |                                                     | -                                                                                   |   |
| Books Published / IPRs/ Patents            | NIL                    |                 |                           |                                                     |                                                                                     |   |
| Consultancy Activities                     | NIL                    |                 |                           |                                                     |                                                                                     |   |
| Awards                                     | -                      |                 |                           |                                                     |                                                                                     |   |
| Grants fetched                             | NIL                    |                 |                           |                                                     |                                                                                     |   |
| Interaction with Professional Institutions | NIL                    |                 |                           |                                                     |                                                                                     |   |


|  |                                               |                        |                                  |              |                                                                                     |                              |   |
|--|-----------------------------------------------|------------------------|----------------------------------|--------------|-------------------------------------------------------------------------------------|------------------------------|---|
|  | Name of Teaching Staff                        | S.SARAVANA KUMAR       |                                  |              |  |                              |   |
|  | Designation                                   | ASSISTANT PROFESSOR    |                                  |              |                                                                                     |                              |   |
|  | Department                                    | SCIENCE AND HUMANITIES |                                  |              |                                                                                     |                              |   |
|  | Date of Joining the Institution               | 26.10.2016             |                                  |              |                                                                                     |                              |   |
|  | Qualifications with Class/Grade               | UG                     | BSC-<br>I <sup>st</sup><br>class | PG           | MSC- I <sup>st</sup> class<br>M.Phil-II <sup>sd</sup> class                         | Ph.D.                        | - |
|  | Total Experience in Years                     | Teaching               | 9Yrs                             | Indust<br>ry | -                                                                                   | Resea<br>rch                 | - |
|  | Papers Published                              | National               |                                  | -            |                                                                                     | International                | - |
|  | Papers Presented in Conferences               | National               |                                  | -            |                                                                                     | International                | - |
|  | PhD Guide? Give field & University            | Field                  |                                  | -            |                                                                                     | University                   | - |
|  | PhDs / Projects Guided                        | Ph.D. guided           |                                  | -            |                                                                                     | Projects at<br>Masters level | - |
|  | Books Published / IPRs/ Patents               | NIL                    |                                  |              |                                                                                     |                              |   |
|  | Consultancy Activities                        | NIL                    |                                  |              |                                                                                     |                              |   |
|  | Awards                                        | NIL                    |                                  |              |                                                                                     |                              |   |
|  | Grants fetched                                | NIL                    |                                  |              |                                                                                     |                              |   |
|  | Interaction with Professional<br>Institutions | NIL                    |                                  |              |                                                                                     |                              |   |


|                                            |                        |                     |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|---------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | S.PAVITHRA             |                     |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                     |          |                                                                                     |                           |   |   |
| Department                                 | SCIENCE AND HUMANITIES |                     |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 02.07.2019             |                     |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | B.SC<br>FIRST CLASS | PG       | M.SC<br>FIRST<br>CLASS<br>M.Phil<br>I <sup>st</sup> CLASS                           | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 4.3                 | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                     | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                     | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                     | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                     | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                     |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                     |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                     |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                     |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                     |          |                                                                                     |                           |   |   |

|                                            |                        |                     |          |                                                                                     |                           |   |   |
|--------------------------------------------|------------------------|---------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|---|
| Name of Teaching Staff                     | K.JEEVITHA             |                     |          |  |                           |   |   |
| Designation                                | ASSISTANT PROFESSOR    |                     |          |                                                                                     |                           |   |   |
| Department                                 | SCIENCE AND HUMANITIES |                     |          |                                                                                     |                           |   |   |
| Date of Joining the Institution            | 10.02.2020             |                     |          |                                                                                     |                           |   |   |
| Qualifications with Class/Grade            | UG                     | B.SC<br>FIRST CLASS | PG       | M.SC<br>FIRST<br>CLASS<br>M.PHIL<br>II <sup>nd</sup> CLASS                          | Ph.D.                     | - |   |
| Total Experience in Years                  | Teaching               | 6.6                 | Industry | -                                                                                   | Research                  | - |   |
| Papers Published                           | National               |                     | -        |                                                                                     | International             |   | - |
| Papers Presented in Conferences            | National               |                     | -        |                                                                                     | International             |   | - |
| PhD Guide/ Give field & University         | Field                  |                     | -        |                                                                                     | University                |   | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                     | -        |                                                                                     | Projects at Masters level |   | - |
| Books Published / IPRs/ Patents            | NIL                    |                     |          |                                                                                     |                           |   |   |
| Consultancy Activities                     | NIL                    |                     |          |                                                                                     |                           |   |   |
| Awards                                     | NIL                    |                     |          |                                                                                     |                           |   |   |
| Grants fetched                             | NIL                    |                     |          |                                                                                     |                           |   |   |
| Interaction with Professional Institutions | NIL                    |                     |          |                                                                                     |                           |   |   |





# DEPARTMENT OF PHYSICS


|                                            |                                                              |                                 |          |                                                                     |                                                                                     |   |
|--------------------------------------------|--------------------------------------------------------------|---------------------------------|----------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | A.POONGODI                                                   |                                 |          |                                                                     |  |   |
| Designation                                | ASSISTANT PROFESSOR                                          |                                 |          |                                                                     |                                                                                     |   |
| Department                                 | SCIENCE AND HUMANITIES                                       |                                 |          |                                                                     |                                                                                     |   |
| Date of Joining the Institution            | 02.07.2011                                                   |                                 |          |                                                                     |                                                                                     |   |
| Qualifications with Class/Grade            | UG                                                           | B.Sc -<br>I <sup>st</sup> class | PG       | M.Sc -<br>I <sup>st</sup> class<br>M.Phil-<br>I <sup>st</sup> class | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching                                                     | 8.10 Yrs                        | Industry | -                                                                   | Research                                                                            | - |
| Papers Published                           | National                                                     |                                 | -        |                                                                     | International                                                                       | - |
| Papers Presented in Conferences            | National                                                     |                                 | -        |                                                                     | International                                                                       | - |
| PhD Guide/ Give field & University         | Field                                                        |                                 | -        |                                                                     | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided                                                 |                                 | -        |                                                                     | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                                                          |                                 |          |                                                                     |                                                                                     |   |
| Consultancy Activities                     | NIL                                                          |                                 |          |                                                                     |                                                                                     |   |
| Awards                                     | NIL                                                          |                                 |          |                                                                     |                                                                                     |   |
| Grants fetched                             | Recent Trends in Nano Solar cell(RTN-SC-2014) Date:13.3.2014 |                                 |          |                                                                     |                                                                                     |   |
| Interaction with Professional Institutions | NIL                                                          |                                 |          |                                                                     |                                                                                     |   |

|                                            |                        |                            |          |                                                                                     |                             |   |
|--------------------------------------------|------------------------|----------------------------|----------|-------------------------------------------------------------------------------------|-----------------------------|---|
| Name of Teaching Staff                     | R.SIVANARENDIRAN       |                            |          |  |                             |   |
| Designation                                | ASSISTANT PROFESSOR    |                            |          |                                                                                     |                             |   |
| Department                                 | SCIENCE AND HUMANITIES |                            |          |                                                                                     |                             |   |
| Date of Joining the Institution            | 05.09.2018             |                            |          |                                                                                     |                             |   |
| Qualifications with Class/Grade            | UG                     | BSC- I <sup>st</sup> class | PG       | Msc- I <sup>st</sup> class<br>Mphil- I <sup>st</sup> class                          | Ph.D.                       | - |
| Total Experience in Years                  | Teaching               | 4.1                        | Industry | -                                                                                   | Research                    | - |
| Papers Published                           | National               |                            | -        |                                                                                     | International -             |   |
| Papers Presented in Conferences            | National               |                            | -        |                                                                                     | International -             |   |
| PhD Guide/ Give field & University         | Field                  |                            | -        |                                                                                     | University -                |   |
| PhDs / Projects Guided                     | Ph.D. guided           |                            | -        |                                                                                     | Projects at Masters level - |   |
| Books Published / IPRs/ Patents            | NIL                    |                            |          |                                                                                     |                             |   |
| Consultancy Activities                     | NIL                    |                            |          |                                                                                     |                             |   |
| Awards                                     | NIL                    |                            |          |                                                                                     |                             |   |
| Grants fetched                             | NIL                    |                            |          |                                                                                     |                             |   |
| Interaction with Professional Institutions | NIL                    |                            |          |                                                                                     |                             |   |


**DEPARTMENT OF CHEMISTRY**


|                                            |                        |                 |                           |                                       |                                                                                     |           |
|--------------------------------------------|------------------------|-----------------|---------------------------|---------------------------------------|-------------------------------------------------------------------------------------|-----------|
| Name of Teaching Staff                     | DR.S.MYIL SAMY         |                 |                           |                                       |  |           |
| Designation                                | PROFESSOR              |                 |                           |                                       |                                                                                     |           |
| Department                                 | SCIENCE AND HUMANITIES |                 |                           |                                       |                                                                                     |           |
| Date of Joining the Institution            | 25.11.2019             |                 |                           |                                       |                                                                                     |           |
| Qualifications with Class/Grade            | UG                     | B.Sc<br>I class | PG                        | M.Sc<br>I class<br>M.Phil<br>II class | Ph.D.                                                                               | Completed |
| Total Experience in Years                  | Teaching               | 9.11            | Industry                  | -                                     | Research                                                                            | -         |
| Papers Published                           | National               | -               | International             |                                       | -                                                                                   |           |
| Papers Presented in Conferences            | National               | -               | International             |                                       | -                                                                                   |           |
| PhD Guide/ Give field & University         | Field                  | -               | University                |                                       | -                                                                                   |           |
| PhDs / Projects Guided                     | Ph.D. guided           | -               | Projects at Masters level |                                       | -                                                                                   |           |
| Books Published / IPRs/ Patents            | NIL                    |                 |                           |                                       |                                                                                     |           |
| Consultancy Activities                     | NIL                    |                 |                           |                                       |                                                                                     |           |
| Awards                                     | -                      |                 |                           |                                       |                                                                                     |           |
| Grants fetched                             | NIL                    |                 |                           |                                       |                                                                                     |           |
| Interaction with Professional Institutions | NIL                    |                 |                           |                                       |                                                                                     |           |


|                                            |                        |                      |          |                                           |                                                                                     |   |
|--------------------------------------------|------------------------|----------------------|----------|-------------------------------------------|-------------------------------------------------------------------------------------|---|
| Name of Teaching Staff                     | N.SUKUMAR              |                      |          |                                           |  |   |
| Designation                                | ASSOCIATE PROFESSOR    |                      |          |                                           |                                                                                     |   |
| Department                                 | SCIENCE AND HUMANITIES |                      |          |                                           |                                                                                     |   |
| Date of Joining the Institution            | 06.07.09               |                      |          |                                           |                                                                                     |   |
| Qualifications with Class/Grade            | UG                     | B.Sc -<br>IInd class | PG       | M.Sc -<br>Istclass<br>M.Phil-<br>Istclass | Ph.D.                                                                               | - |
| Total Experience in Years                  | Teaching               | 15.5 Yrs             | Industry | -                                         | Research                                                                            | - |
| Papers Published                           | National               |                      | -        |                                           | International                                                                       | - |
| Papers Presented in Conferences            | National               |                      | -        |                                           | International                                                                       | - |
| PhD Guide/ Give field & University         | Field                  |                      | -        |                                           | University                                                                          | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                      | -        |                                           | Projects at Masters level                                                           | - |
| Books Published / IPRs/ Patents            | NIL                    |                      |          |                                           |                                                                                     |   |
| Consultancy Activities                     | NIL                    |                      |          |                                           |                                                                                     |   |
| Awards                                     | NIL                    |                      |          |                                           |                                                                                     |   |
| Grants fetched                             | NIL                    |                      |          |                                           |                                                                                     |   |
| Interaction with Professional Institutions | NIL                    |                      |          |                                           |                                                                                     |   |

|                                            |                        |                  |          |                                                                                     |                           |   |
|--------------------------------------------|------------------------|------------------|----------|-------------------------------------------------------------------------------------|---------------------------|---|
| Name of Teaching Staff                     | S.RAKKIMUTHU           |                  |          |  |                           |   |
| Designation                                | ASSISTANT PROFESSOR    |                  |          |                                                                                     |                           |   |
| Department                                 | SCIENCE AND HUMANITIES |                  |          |                                                                                     |                           |   |
| Date of Joining the Institution            | 15.06.2015             |                  |          |                                                                                     |                           |   |
| Qualifications with Class/Grade            | UG                     | B.SC FIRST CLASS | PG       | M.SC FIRST CLASS<br>Mphil-IInd class                                                | Ph.D.                     | - |
| Total Experience in Years                  | Teaching               | 5.5              | Industry | -                                                                                   | Research                  | - |
| Papers Published                           | National               |                  | -        |                                                                                     | International             | - |
| Papers Presented in Conferences            | National               |                  | -        |                                                                                     | International             | - |
| PhD Guide/ Give field & University         | Field                  |                  | -        |                                                                                     | University                | - |
| PhDs / Projects Guided                     | Ph.D. guided           |                  | -        |                                                                                     | Projects at Masters level | - |
| Books Published / IPRs/ Patents            | NIL                    |                  |          |                                                                                     |                           |   |
| Consultancy Activities                     | NIL                    |                  |          |                                                                                     |                           |   |
| Awards                                     | NIL                    |                  |          |                                                                                     |                           |   |
| Grants fetched                             | NIL                    |                  |          |                                                                                     |                           |   |
| Interaction with Professional Institutions | NIL                    |                  |          |                                                                                     |                           |   |


## MASTER OF BUSINES ADMINISTRATION


|                                            |                     |                            |           |                                                                                     |          |               |
|--------------------------------------------|---------------------|----------------------------|-----------|-------------------------------------------------------------------------------------|----------|---------------|
| Name of Teaching Staff                     | Dr. S.SATHYASUNDARI |                            |           |  |          |               |
| Designation                                | PROFESSOR           |                            |           |                                                                                     |          |               |
| Department                                 | MBA                 |                            |           |                                                                                     |          |               |
| Date of Joining the Institution            | 02.06.10            |                            |           |                                                                                     |          |               |
| Qualifications with Class/Grade            | UG                  | BBM-II <sup>nd</sup> class | PG        | MBA-I <sup>st</sup> class<br>M.Phil-I <sup>st</sup> class                           | Ph.D     | Awarded       |
| Total Experience in Years                  | Teaching            | 18 Years<br>5 months       | Industry  | 1 Year                                                                              | Research | 5             |
| Papers Published                           | National            |                            | 4         | International                                                                       |          | 7             |
| Papers Presented in Conferences            | National            |                            | 6         | International                                                                       |          | 7             |
| PhD Guide/ Give field & University         | Field               |                            | Marketing | University                                                                          |          | Mother Teresa |
| PhDs / Projects Guided                     | Ph.D. guided        |                            | NIL       | Projects at Masters level                                                           |          | 245           |
| Books Published / IPRs/ Patents            | 02                  |                            |           |                                                                                     |          |               |
| Consultancy Activities                     | NIL                 |                            |           |                                                                                     |          |               |
| Awards                                     | NIL                 |                            |           |                                                                                     |          |               |
| Grants fetched                             | 03                  |                            |           |                                                                                     |          |               |
| Interaction with Professional Institutions | NIL                 |                            |           |                                                                                     |          |               |


|                                            |                     |                                     |          |                              |                                                                                     |     |
|--------------------------------------------|---------------------|-------------------------------------|----------|------------------------------|-------------------------------------------------------------------------------------|-----|
| Name of Teaching Staff                     | R.SRITHAR           |                                     |          |                              |  |     |
| Designation                                | ASSOCIATE PROFESSOR |                                     |          |                              |                                                                                     |     |
| Department                                 | MBA                 |                                     |          |                              |                                                                                     |     |
| Date of Joining the Institution            | 01.07.09            |                                     |          |                              |                                                                                     |     |
| Qualifications with Class/Grade            | UG                  | B.Com<br>I I <sup>nd</sup><br>class | PG       | MBA<br>1 <sup>st</sup> class | Ph.D.                                                                               | Nil |
| Total Experience in Years                  | Teaching            | 16 Years<br>2 months                | Industry | 1Year                        | Research                                                                            | NIL |
| Papers Published                           | National            |                                     | NIL      | International                |                                                                                     | NIL |
| Papers Presented in Conferences            | National            |                                     | NIL      | International                |                                                                                     | NIL |
| PhD Guide/ Give field & University         | Field               |                                     | NIL      | University                   |                                                                                     | NIL |
| PhDs / Projects Guided                     | Ph.D. guided        |                                     | NIL      | Projects at Masters level    |                                                                                     | 230 |
| Books Published / IPRs/ Patents            | NIL                 |                                     |          |                              |                                                                                     |     |
| Consultancy Activities                     | NIL                 |                                     |          |                              |                                                                                     |     |
| Awards                                     | NIL                 |                                     |          |                              |                                                                                     |     |
| Grants fetched                             | NIL                 |                                     |          |                              |                                                                                     |     |
| Interaction with Professional Institutions | NIL                 |                                     |          |                              |                                                                                     |     |







|                                            |                     |                              |          |                                                                                     |          |     |
|--------------------------------------------|---------------------|------------------------------|----------|-------------------------------------------------------------------------------------|----------|-----|
| Name of Teaching Staff                     | S.PRABHAVATHI       |                              |          |  |          |     |
| Designation                                | ASSISTANT PROFESSOR |                              |          |                                                                                     |          |     |
| Department                                 | MBA                 |                              |          |                                                                                     |          |     |
| Date of Joining the Institution            | 1.8.13              |                              |          |                                                                                     |          |     |
| Qualifications with Class/Grade            | UG                  | B.Com-IIn <sup>d</sup> class | PG       | MBA-I <sup>st</sup> class                                                           | Ph.D.    | -   |
| Total Experience in Years                  | Teaching            | 9 Years<br>6 Months          | Industry | NIL                                                                                 | Research | -   |
| Papers Published                           | National            |                              | NIL      | International                                                                       |          | NIL |
| Papers Presented in Conferences            | National            |                              | 5        | International                                                                       |          | NIL |
| PhD Guide? Give field & University         | Field               |                              | NIL      | University                                                                          |          | NIL |
| PhDs / Projects Guided                     | Ph.D. guided        |                              | NIL      | Projects at Masters level                                                           |          | 50  |
| Books Published / IPRs/ Patents            | NIL                 |                              |          |                                                                                     |          |     |
| Consultancy Activities                     | NIL                 |                              |          |                                                                                     |          |     |
| Awards                                     | NIL                 |                              |          |                                                                                     |          |     |
| Grants fetched                             | NIL                 |                              |          |                                                                                     |          |     |
| Interaction with Professional Institutions | NIL                 |                              |          |                                                                                     |          |     |



|                                            |                     |                    |          |                            |                                                                                     |     |
|--------------------------------------------|---------------------|--------------------|----------|----------------------------|-------------------------------------------------------------------------------------|-----|
| Name of Teaching Staff                     | C.VELUSAMY          |                    |          |                            |  |     |
| Designation                                | ASSISTANT PROFESSOR |                    |          |                            |                                                                                     |     |
| Department                                 | MBA                 |                    |          |                            |                                                                                     |     |
| Date of Joining the Institution            | 02.07.2018          |                    |          |                            |                                                                                     |     |
| Qualifications with Class/Grade            | UG                  | BBM – 111 rd Class | PG       | MBA- 1 <sup>st</sup> class | Ph.D.                                                                               | NIL |
| Total Experience in Years                  | Teaching            | 9 Years 3 Months   | Industry | 1.4Years                   | Research                                                                            | NIL |
| Papers Published                           | National            |                    | NIL      | International              |                                                                                     | NIL |
| Papers Presented in Conferences            | National            |                    | NIL      | International              |                                                                                     | NIL |
| PhD Guide? Give field & University         | Field               |                    | NIL      | University                 |                                                                                     | NIL |
| PhDs / Projects Guided                     | Ph.D. guided        |                    | NIL      | Projects at Masters level  |                                                                                     | 20  |
| Books Published / IPRs/ Patents            | NIL                 |                    |          |                            |                                                                                     |     |
| Consultancy Activities                     | NIL                 |                    |          |                            |                                                                                     |     |
| Awards                                     | NIL                 |                    |          |                            |                                                                                     |     |
| Grants fetched                             | NIL                 |                    |          |                            |                                                                                     |     |
| Interaction with Professional Institutions | NIL                 |                    |          |                            |                                                                                     |     |

|                                            |                     |                              |          |                           |                                                                                     |     |
|--------------------------------------------|---------------------|------------------------------|----------|---------------------------|-------------------------------------------------------------------------------------|-----|
| Name of Teaching Staff                     | G.BALADEVAGURU      |                              |          |                           |  |     |
| Designation                                | ASSISTANT PROFESSOR |                              |          |                           |                                                                                     |     |
| Department                                 | MBA                 |                              |          |                           |                                                                                     |     |
| Date of Joining the Institution            | 02.07.2018          |                              |          |                           |                                                                                     |     |
| Qualifications with Class/Grade            | UG                  | B.Com-IIn <sup>d</sup> class | PG       | MBA-I <sup>st</sup> class | Ph.D.                                                                               | -   |
| Total Experience in Years                  | Teaching            | 16 Years<br>5 MONTHS         | Industry | 1. Year                   | Research                                                                            | -   |
| Papers Published                           | National            |                              | NIL      | International             |                                                                                     | NIL |
| Papers Presented in Conferences            | National            |                              | 5        | International             |                                                                                     | NIL |
| PhD Guide? Give field & University         | Field               |                              | NIL      | University                |                                                                                     | NIL |
| PhDs / Projects Guided                     | Ph.D. guided        |                              | NIL      | Projects at Masters level |                                                                                     | 50  |
| Books Published / IPRs/ Patents            | NIL                 |                              |          |                           |                                                                                     |     |
| Consultancy Activities                     | NIL                 |                              |          |                           |                                                                                     |     |
| Awards                                     | NIL                 |                              |          |                           |                                                                                     |     |
| Grants fetched                             | NIL                 |                              |          |                           |                                                                                     |     |
| Interaction with Professional Institutions | NIL                 |                              |          |                           |                                                                                     |     |

|                                            |                     |                                   |          |                           |                                                                                     |     |
|--------------------------------------------|---------------------|-----------------------------------|----------|---------------------------|-------------------------------------------------------------------------------------|-----|
| Name of Teaching Staff                     | S.VIDHYA SAGAR      |                                   |          |                           |  |     |
| Designation                                | ASSISTANT PROFESSOR |                                   |          |                           |                                                                                     |     |
| Department                                 | MBA                 |                                   |          |                           |                                                                                     |     |
| Date of Joining the Institution            | 04.10.2019          |                                   |          |                           |                                                                                     |     |
| Qualifications with Class/Grade            | UG                  | BCOM (CS) – I <sup>ST</sup> class | PG       | MBA-I <sup>st</sup> class | Ph.D.                                                                               | NIL |
| Total Experience in Years                  | Teaching            | 8 Years<br>2 Months               | Industry | NIL                       | Research                                                                            | NIL |
| Papers Published                           | National            |                                   | NIL      | International             |                                                                                     | NIL |
| Papers Presented in Conferences            | National            |                                   | 2        | International             |                                                                                     | NIL |
| PhD Guide? Give field & University         | Field               |                                   | NIL      | University                |                                                                                     | NIL |
| PhDs / Projects Guided                     | Ph.D. guided        |                                   | NIL      | Projects at Masters level |                                                                                     | 120 |
| Books Published / IPRs/ Patents            | NIL                 |                                   |          |                           |                                                                                     |     |
| Consultancy Activities                     | NIL                 |                                   |          |                           |                                                                                     |     |
| Awards                                     | NIL                 |                                   |          |                           |                                                                                     |     |
| Grants fetched                             | NIL                 |                                   |          |                           |                                                                                     |     |
| Interaction with Professional Institutions | NIL                 |                                   |          |                           |                                                                                     |     |

|           |                                      |                                                                                     |           |           |          |                                                                                      |          |           |          |
|-----------|--------------------------------------|-------------------------------------------------------------------------------------|-----------|-----------|----------|--------------------------------------------------------------------------------------|----------|-----------|----------|
| <b>14</b> | <b>Admission quota#</b>              |                                                                                     |           |           |          |                                                                                      |          |           |          |
|           | Entrance test / admission criteria   | As per Govt. of Tamilnadu                                                           |           |           |          |                                                                                      |          |           |          |
|           | Cut off / last candidate admitted    | 2019-2020                                                                           | 42.5      | 2018-2019 | 81.25    | 2017-2018                                                                            | 60.1     | 2016-2017 | 77.75    |
|           | Fees in rupees                       | 2019-2020                                                                           | Rs50000 / | 2018-2019 | Rs50000/ | 2017-2018                                                                            | Rs50000/ | 2016-2017 | Rs40000/ |
|           | Number of Fee Waivers offered        | CAY-1                                                                               | NO        | CAY-1     | NO       | CAY-2                                                                                | NO       | CAY-3     | NO       |
|           | Admission Calendar                   | June /July every year                                                               |           |           |          |                                                                                      |          |           |          |
|           | PIO quota                            | <b>No</b>                                                                           |           |           |          |                                                                                      |          |           |          |
| <b>15</b> | <b>Infrastructural information ^</b> |                                                                                     |           |           |          |                                                                                      |          |           |          |
|           | Class Room/Tutorial Room facilities  |   |           |           |          |   |          |           |          |
|           |                                      | Class Room                                                                          |           |           |          | Tutorial room                                                                        |          |           |          |
|           | Laboratory details                   |  |           |           |          |  |          |           |          |
|           |                                      | Physics lab                                                                         |           |           |          | Chemistry lab                                                                        |          |           |          |
|           |                                      |  |           |           |          |  |          |           |          |
|           |                                      | Communication Lab                                                                   |           |           |          | Dynamics Lab                                                                         |          |           |          |



Lathe



Special machines Lab



Boiler Lab



Workshop



Metrology Lab



Workshop



Heat power lab



Welding lab



Mechatronics Lab



Engines Lab





CAD Lab



CAM Lab



Fluid mechanics Lab



Environmental engineering Lab



Soil mechanics Lab



Survey Lab



Concrete and Highway Lab



Strength of materials Lab



Measurements and instrumentation lab



Simulation lab



Power electronics lab



Control system lab



Electric Circuits Lab



Engineering practices lab



Electrical Machines Lab



Digital Lab



Analog & Digital communication Lab



Electronics Lab












Microprocessor Lab



Linear Integrated Lab



|  |                            |                                                                                                               |                                                                                                                                    |
|--|----------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|  |                            |  <p>DSP /VLSI lab</p>        |  <p>Micro wave and optical communication lab</p> |
|  |                            |  <p>OOPS Lab</p>             |  <p>DBMS Lab</p>                                 |
|  |                            |  <p>Data Structure Lab</p>   |                                                                                                                                    |
|  | Computer Centre facilities |  <p>Computer Centre -I</p> |  <p>Computer Centre -II</p>                    |
|  |                            |                                                                                                               |  <p>Computer Centre –III</p>                  |
|  | Library facilities         |  <p>Library</p>            |                                                                                                                                    |



|  |                            |                                                                                                     |                                                                                      |                                                                                                         |
|--|----------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|  | Auditorium / Seminar Halls |  <p>Auditorium</p> |                                                                                      |  <p>Seminar Hall</p> |
|  | Cafeteria                  |                    |                                                                                      |                                                                                                         |
|  | Indoor Sports facilities   |                    |    |                      |
|  | Outdoor Sports facilities  |                  |  |                    |
|  | Gymnasium facilities       |                  |  |                    |

|    |                                      |                                                                                                        |                                                                                                    |                                                                                                           |
|----|--------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | Facilities for disabled              |                       |                  |                        |
| 16 | Any other facilities                 | <br>Fire extinguisher | <br>ATM facility | <br>Transport facility |
|    |                                      | <br>CCTV              | <br>Notice board | <br>OHP, LCD and Audio |
|    |                                      |                                                                                                        |                                                                                                    |                                                                                                           |
|    |                                      |                                                                                                        |                                                                                                    |                                                                                                           |
| 16 | Hostel                               | <br>Boys Hostel     |                                                                                                    | <br>Girls Hostel     |
|    | Medical & other Facilities at Hostel |                     |                                                                                                    |                                                                                                           |
| 17 | Academic Sessions                    | December to May & July to November                                                                     |                                                                                                    |                                                                                                           |
|    | Examination system, Year / Sem       | Semester                                                                                               |                                                                                                    |                                                                                                           |
|    | Period of declaration of results     | After a month of exam                                                                                  |                                                                                                    |                                                                                                           |

|           |                                                |                                                                                                            |
|-----------|------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>18</b> | <b>Counseling / Mentoring</b>                  |                                                                                                            |
|           | Career Counseling                              | YES                                                                                                        |
|           | Medical facilities                             | YES                                                                                                        |
|           | Student Insurance                              | YES                                                                                                        |
| <b>19</b> | <b>Students Activity Body</b>                  |                                                                                                            |
|           | Cultural activities                            | Yes [Fine Arts Club, Readers Club, Consumer Club , E3 (Eco & Environmental Engineering) Club NSS, YRC,RRC] |
|           | Sports activities                              | Yes                                                                                                        |
|           | Literary activities                            | Yes [Tamil Mandram, Communication (Toast Master's) Club]                                                   |
|           | Magazine / Newsletter                          | Yes                                                                                                        |
|           | Technical activities / Tech Fest               | Yes [Science Club & Dept Association, National Level Technical Symposium, Energy Club]                     |
|           | Industrial Visits / Tours                      | Yes                                                                                                        |
|           | Alumni activities                              | Conduct regular alumni meet                                                                                |
| <b>20</b> | <b>Name of the Information Officer for RTI</b> | Prof.P.Thangavel                                                                                           |
|           | Designation                                    | Professor                                                                                                  |
|           | Phone number with STD code                     | 04285 266188, 9715997777                                                                                   |
|           | FAX number with STD code                       | 04285 266133                                                                                               |
|           | Email                                          | <a href="mailto:svhecgobi@gmail.com">svhecgobi@gmail.com</a>                                               |

CAY=Current Academic Year

\*Repeat this template for each department / staf.

#Repeat this template for additional quota, if any.

^Add photographs